

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

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Rev. B. C. Land married him a wife and took her to the convention. His friends are congratulating him.

The church-to-church campaign in Copiah county proceeded on schedule time May 24-30 in spite of the fact that the truck farmers were in their busiest season.

The United States was asked by the Allied Council to exercise a mandate for Armenia. President Wilson asked authority from Congress, but it was refused.

A measure is before the Louisiana Legislature to double the tax now collected for public schools. While education may cost us a tax of five mills ignorance imposes a tax of from 25 to 50 per cent on every dollar.

Northern Baptists reached something over 50 percent of their objective in the special drive for one hundred million dollars, but they are still at it. They say this is larger per capita giving than was done by Southern Baptists or by the Methodists.

Mr. J. Norris Palmer, our Baptist Student Secretary for Mississippi says a special Pullman car has been arranged to carry about sixty young men and women from our schools to the Student Conference at Ridgcrest June 9-23. Mrs. J. L. Johnson will chaperon the young ladies, taking ten from the Woman's College.

The Methodist Bishops in session at Des Moines declared, "The church will stand in unflinching, uncompromising denunciation of all overlords, whether of capital or labor." Why not turn it within and say whether in the church or out of it. Just as well cut off that limb the "bishops" are roosting on too.

The South Mississippi Encampment at Hattiesburg has a word to say in this issue of the Record. It is evident that these people do not mean to be behind anybody in the program that is offered to those who wish to combine recreation with edification and inspiration this summer. We hope that the crowds at these encampments may be even bigger and merrier than in the years before.

It is the easiest thing in the world now to get subscriptions to the Baptist Record at the club rate. Anybody can do it. Just say to your people that during the present campaign they can get the paper at the reduced rate of \$1.50 a year if as many as five names are sent in at one time. It can be done anywhere, just try it. The regular price is \$2.00, but in blocks of five it can be had for \$1.50, the paper sent directly to each subscriber.

There is a serious side to the demand for higher wages which is in danger of being overlooked. Wages are now so high in many forms of employment that it is difficult to hold men on the farms or secure labor for making crops to feed the world. There is a real danger of food shortage, because farm labor is scarce and hard to get. If we do not raise something to eat it is hardly worth while to be manufacturing automobile tires and Pullman cars, or building railroads, or running trains, for there will be no body to use them. Food crops are not made in thirty days and they do not grow without cultivation.

Money spent for education is the best investment a state makes and will bring in larger returns.

Pastor R. D. Stringer begins a meeting at Bogue Chitto Church, Pike county, first Sunday in August with J. E. Byrd assisting. The church has been already receiving members.

A committee of three was appointed to visit various cities capable of entertaining the convention and be prepared to give helpful advice and information when invitations come to the body.

How can you tell when a man has corn soaking in slop whether he is going to make whiskey or feed his hogs. The purpose of one is to turn human beings into hogs, and of the other to fit hogs to be turned into human beings.

"What shall juggernaut machinery avail Christendom, if to build it we by compromise make our souls smaller, when they tragically need to be larger, if they are to guide the juggernaut instead of being crushed under it?"

Mr. Carnegie said nothing new or strange in remarking bluntly that "every character in the Old Testament was not a model of Christian virtue." Everyone of them had to be transformed by the grace of God just as we do. That is why they are of interest and profit to us.

There are no better books to buy and read and circulate than biographies of worthy Christian men and women. The Bible is largely made up of biographical sketches, and if you want the best books today, get the lives of such men as Judson, Yates, J. G. Paton, Pastor Hsi, Jeter, and others.

"The Seer" is the name of the annual gotten out by students of Clarke College and while not as large as some we have seen, it reflects great credit upon the editors and artists. All the classes and activities of the school are well represented and demonstrates that the college is fulfilling a large mission in the educational life of the state. We appreciate a complimentary copy.

The League of Nations is not simply a political question; it is a great moral issue, on which depends the peace of the world and the working out in some lines the principles of the kingdom of God. It means brotherhood and cooperation in world tasks and the great problems of international welfare and good will. Dr. Truett well said in his great speech on the steps of the nations capitol, under the shadow of the Senate chamber, that a league of nations was as sure to come as there is a God in heaven; if not today, then certainly tomorrow. Hamilton Holt said in a recent address at a Y. M. C. A. meeting that he had recently addressed fifty representative congregations and that from votes taken in them he was assured that from 70 to 90 per cent of the people want the treaty ratified and the League of Nations approved as it was presented or with slight changes. He says that Senator Lodge's opposition is consistent with his opposition to an arbitration treaty with France and England brought to this country in 1911. "But," he adds, "there is such a thing as moral sense in the American people. What it did to Senator Reed of Missouri a few days ago all the world knows. It may be depended upon to deal with Senator Lodge in the same manner when his time arrives."

The statistical secretary has counted 2,961,348 white Baptists in the South, Texas leading with 404,995.

"The basal tragedy in American life today is that we have by the machine multiplied man's body a thousand-fold, while his soul is no bigger than it was."

The fight against malaria in the State has evidently made good progress as there are 1000 fewer cases reported by the State Health Board than at this time last year.

Dr. I. W. Read, formerly pastor at Gloster and more recently at Leland entered into the heavenly home Sunday morning May 23. He was one of the most loved men of our brethren in the state. His wife preceded him only a few weeks.

When you get a notice that your subscription is about to expire it will expedite business and save you possible irritation if you will send in the \$2.00 promptly. All are treated alike in this office and all subscriptions are discontinued at expiration.

A public service at which thirty candidates were presented to young people who had taken the B. Y. P. U. study course was held at Eighth Avenue Church, Meridian recently, Pastor Lindenmayer is being assisted in a meeting by Bro. A. H. Miller, for which earnest preparation has been made.

The offer of his resignation as president of Mississippi A. & M. College by Mr. W. H. Smith at the trustee's meeting last week took the public by surprise. It will be considered by the trustees at their meeting in Jackson this week. The reasons for the resignation have not been given out at this writing.

The Baptist of Chicago says the Interchurch Movement will be continued till May 15, 1921, with an expected additional expense of \$9,600,000, including interest on the debt. The expenses which hitherto have "run as high as \$1,000,000 a month, will be reduced to \$150,000 a month, and \$60,000 to cover interest." This most stupendous undertaking seems to have ended in confusion, and will leave many people connected with it very sore.

The North Mississippi Baptist Assembly is preparing a most worthy program. Dr. A. T. Robertson is to give the Bible lectures every day and we do not know of any body who can do it better. Dr. Geo. W. McDaniel of Richmond is to preach everyday. There is no more popular or forceful preacher among us. He is a courageous man with a live message. There will be other attractions, and our people can get as good as the best in Mississippi this year.

No one says so much about the churches as this greatest churchman of all the ages; but Paul has not a word about hierarchies, except the hierarchies of evil against which we have to fight. There is no place for any hierarchy in Paul's church. There is not a line about "orders;" he knows nothing of a cleavage between what is called clergy and laity, there are no "priests" exercising special prerogatives with regard to the grace of God. Dr. Jowett says: "I am no priest, no bishop's hands have been laid on me. My orders are like St. Paul's—he was called to be an apostle not of men but through Christ."—Christian Work.

THE CONSERVATION COMMISSION.

(By I. R. Scarborough, Chmn.)

The recent Southern Baptist Convention at Washington appointed a Campaign Conservation Commission to look after the interests of the 75 Million Campaign in its follow-up program during the next four years. This commission is composed of the secretaries of our southwide boards, the state mission secretaries, and the following:

I. R. Scarborough, chairman; George W. Truett, Len G. Brockston, George W. McDaniel, C. W. Daniel, Allen Fort, O. L. Hailey, J. T. Henderson, J. H. Anderson, George E. Hays, Mrs. W. C. James, and M. E. Dede.

At the meeting of the Commission in Washington, Mr. Frank E. Burkhalter was elected publicity director, with offices in the Sunday School Board Building, Nashville. Dr. Van Ness was made treasurer, and a meeting of the whole commission was set for July 6 at Nashville, at which time the program for the campaign in soul-winning, the distribution of doctrinal tracts, a campaign for new subscribers for the Baptist papers, and for the enlistment of Baptist students for our denominational schools, and other matters will be considered. It is hoped that every member of the Commission will be present at this meeting, and that any others specially interested in this forward movement will come if they can.

The former Commission recommended to the convention that the movement for soul winning and indoctrination be continued through the summer and fall and that a double campaign for new subscribers to our Baptist papers and for the enlistment of students for our Baptist schools be put on, so that the entire South may be canvassed for these two vital matters.

It is exceedingly important that the campaign for the collection of pledges made during our great Victory Week shall be continued and that the churches pledging to pay weekly or monthly shall see after the regular payment of these pledges.

It is very important also that the pastors and churches see that the new members coming into our churches are at once faced with a campaign pledge card, and that they be urged to make their subscription for the remaining four years. The churches, associations and state forces should by all means see to it the summer campaign of evangelism that the churches which did not get in the campaign during Victory Week and since, should have the campaign matters presented to them and pledges taken. If we are wise we will follow up and push out to the last limit of our opportunities this campaign until all of our people are enlisted, and until we come to the end of the five years with at least \$100,000,000 in cash.

It will be the purpose of this Conservation Commission to push the follow-up movements right along, constantly keeping before the people a unified and Southwide campaign for souls, for enlistment, and in the interest of all the forward movements, and we call on the people everywhere in the South to join us and make possible a complete and well rounded victory at the end of the five years.

Our campaign pledges amount now to \$92,630,893 and the cash collected is \$12,712,481. This is a marvelous victory, especially when we remember that the whole expense account of the central office and the various state offices amounted to four-fifths of one percent, the total expense being \$249,333. God has led us to a marvelous victory with a remarkably small expense account.

In the face of the greatest convention we have ever had, the largest program ever laid out, with the most unified, solidified organization Southern Baptists have ever known, we will go forward under the leadership of the divine master to preach and teach the Gospel in every place of need in the whole world. Let there be southwide praying and confident trusting for a great evangelistic harvest during the summer. We should go afield in the power of the divine spirit to win and build souls.

The convention goes to Chattanooga next year provided satisfactory hotel rates and an auditorium can be secured.

QUESTIONS AND ANSWERS

I write you for information and your views on a few important things, to-wit:

1. Why do we vote when accepting a new member in the church.
2. Why do we not ask all Christians—Protestants—to partake of the Lord's Supper with us? We are criticized for this.
3. Why do some Baptists claim that baptism is non-essential to eternal salvation? Then why do we baptize? What cause?
4. Some claim that Baptist doctrine teaches total depravity, even down to infants? (I don't believe it so teaches.)
5. Is a man who has confessed Christ and repented his sins promised eternal salvation or is he still in his sins pending baptism?

Sincerely your brother,

R. W. MITCHELL.

303 Poplar St., Grenada, Miss.

1. We vote on the reception of members into a Baptist church because every member has a right to an opinion and the expression of it as to the fitness of those applying for membership. Our churches are not run by a boss but are pure democracies. The churches should be made up of people who are saved and propose to walk according to the New Testament. The members of the church like those of most other organizations are the ones to finally pass upon the qualifications of those who apply.

2. We do not ask all Christians to join us in the Lord's Supper because they are living in plain disobedience to some of the most important commands of God's Word, and could not be received into the church unless they repented and changed their conduct, for example as to baptism.

3. We know of no Baptists who makes baptism a condition to salvation, because the Bible does not. We baptize because the Lord commanded it, and we want to fulfill all righteousness. The meaning of baptism is burial to sin and resurrection to a new life. This we profess in baptism.

4. The fourth is not a question but a statement of belief contrary to the Scriptures which say, "I was shapen in iniquity, and in sin did my mother conceive me."

5. Jesus said, "He that heareth my word and believeth on him that sent me, hath everlasting life and shall not come unto condemnation, but is passed out of death into life."

QUESTIONS AND ANSWERS.

An inquirer sends the following:

1. When a gathering of any description is held in a Baptist church and an admission price is demanded at the door or tickets having been sold for entrance, is it not making the house of the Lord a house of merchandise?

2. Should there be public gatherings in a church that has been dedicated to the Lord other than religious?

We do not guarantee to satisfy anybody with our answers, but we simply answer according to the best light we have before us.

When Jesus objected to the presence of traders in the temple, it was because they were making the house of God a house of merchandise for their own benefit, not for the benefit of the temple. Charging admission to anything in a church when the proceeds go to the church is a different matter. However it may be open to question on other grounds. The sanctified common sense of the congregation must be depended on to determine that matter.

As to the propriety of having other than distinctly religious gatherings in a church house there is room for difference of opinion. Personally we are of the opinion that there may be occasions when meeting of general interest and profit may be held in a church house, such as educational and social uplift. It is not always easy to draw the line between what is religious and secular. Certainly the church should not be opened to every sort of gathering which comes along.

Constantinople is the latest candidate for the seat of the League of Nations.

THE SOUTH MISSISSIPPI ASSEMBLY

The program committee of the South Mississippi Assembly has prepared for the session of 1920, scheduled for the dates July 18th to 24th, at Hattiesburg, the most attractive program in the history of the assembly.

Last year the after-war conditions made it very uncertain until a very late date whether or not there would be a meeting at all, and for the 1919 session there was practically no publicity. But the attendance was so large and the interest so great that all eyes were open to new possibilities. Consequently the plans for 1920 were greatly enlarged over previous years, sufficient funds were guaranteed to put them through, and the assembly is now bidding for the best attendance ever known.

This bid was made on the basis of a program without any weak points, one that is live, attractive, instructive, inspirational and spiritual; including classes led by best teachers, in Sunday School, B. Y. P. U. and other organized work; addresses by great leaders; sermons by foremost preachers; the great sunset services that feature the assembly; music and singing led by two of the nation's greatest musicians; social hours of fun and amusement; indoor and outdoor games, etc.

Among the leaders on the program appear the names of Dr. Allen Fort of Nashville, Tenn., Dr. J. J. Wicker of Richmond Va., L. P. Leavell who could make a whole assembly successful by himself, and Dr. W. G. Hudgins, of Tullahoma, Tenn., and our own state workers.

Special emphasis will be given to music and singing at this session, and the best leaders possible have been engaged, namely A. W. Roper, pianist of Winona Lake, Ind., and E. O. Sellers now of the New Orleans Bible Institute and formerly of Moody Bible Institute, Chicago.

With the new buildings at the Mississippi Woman's College, fine campus, plenty of shade, splendid meals, roomy porches, connecting bath with every guest room, and other attractive features, the assembly offers to visitors all the surroundings and advantages for an ideal vacation. The president of the college has arranged this year to furnish board and meals for the nominal sum of \$1.50 per day.

A program and any desired information may be had by dropping a card to N. R. McCullough, Sec., Hattiesburg, Miss.

Let all pastors hold the above dates, July 18-24, for the assembly itself, and let them bring their folks with them to Hattiesburg for the best week they ever spent.

E. G. HIGHTOWER,
Publicity Manager.

A FEW RECOLLECTIONS OF PAST EXPERIENCES

I am writing you a brief article, not because I have to, not because I want to, but because I ought to. I hope it will be as interesting and as useful as it is true.

I once lived near a "Hardshell Baptist Church," so called, and was asked to give them an appointment and preach for them. I found an opportunity to do so on a fifth Sunday, and went. The congregation was large for a community like theirs. The people were there from all the country round about. I preached for them, and after services were over I remained a little while to talk with friends before leaving for home. I noticed one brother who was quite busy going from one to another of those who were there, I also heard some money rattling. I supposed he was collecting money for his church work. In a little while he came to me and said about the following: "Brother Hall, we are glad indeed to have you with us today. We believe the gospel you have preached. We feel that we ought to share with you the burden you are carrying and we want you to accept this money as a small evidence of our appreciation of the work you are doing." With that said, in a very modest manner, he handed me a nice little purse. I was surprised. Really, I was embarrassed. In

my heart I felt grateful, but my mind was flooded with reflections and memories of other experiences. I said, brother, I believe they call you "hard shells, don't they. He said yes. I told him I thought they had the right sort of shells. It had been my lot to preach at some churches, some times for a week, that seemed not to have any shell at all. If they had any "shell" they kept it very close for they did not "shell out" anything, not even enough to pay my railroad expenses. In numbers of other instances where I have preached for churches in meetings whose members were poor, they have been liberal "beyond their ability."

I must relate two other instances in which I preached for brethren in the absence of pastors. One was at Columbia, Miss., I received a letter from the pastor asking me to preach for him on a certain Sunday, as he would be away in a meeting. At Clinton, I have a son living there and felt that it would be a chance to visit him and his family and at the same time serve the good pastor while he would be useful at Clinton. I went.

In a week or two, the pastor returned from Clinton where he had a fine meeting. He immediately wrote me that he was greatly obliged for what I had done for him. He said he had never heard as many good things said about the preaching of any one who supplied for him, in his absence. There was something else inclosed with the letter. About that something he did not say one word. It was a check for a goodly sum of money. It had the signature of Zeno Wall. It was drawn on his own account. Please pardon me for saying that, in my humble opinion, Brother Zeno has the right sort of a "shell." Thousands of others believe as I do about it.

One more instance. In the city of Hattiesburg there is a church that has no pastor. It is known as Main Street Baptist Church. I was asked to preach for them recently, and did so. On Monday morning following I met one of their most useful members and he handed me a check. When he did so, he said when we have the services of a visiting brother for two services on Sunday we usually pay them \$25.00. The check he gave me corresponded. Some more of the right kind of "shell," don't you think? Pretty soon after I parted with him I met a deacon of the same church, he asked me if I had seen Doctor —, I told him, yes, and that he had been very kind, both for himself and his church. He seemed pleased to know that it had been attended to. A little more of the right sort of "shell."

An old brother who has spent his life in the service of poor churches and who is not now able to work, said to me, they want me to preach for them when they can't get some one else. They never give me any thing for what I do for them. They use me as a kind of make-shift. A sort of convenience. When some of them die they want me to bury them. If they marry they don't even invite me to the wedding. A funeral means trouble. A marriage means money. They give me the trouble and some one else the money. He said he was tired of it. Do you blame him?

Down in my soul I despise the ingratitude which is frequently manifested by some of our churches, toward the men who have given to them and their children the best years of their lives and the best energies of their minds and hearts. Age has not made them insensible to injustice and outrageous wrong. They have sense to see and hearts to feel the unkindness of which they are the victims.

"Cast me not off in the time of old age, forsake me not when my strength faileth."

Yours sincerely,

L. E. HALL.

Pastor A. D. Muse is to have with him in a meeting in Fernwood, Prof. O. E. Sellers, of the Baptist Bible Institute of New Orleans. Prof. Sellers can sing and preach and do personal work, being at the head of the Department of Music and Personal Work in the Institute.

Pastor Nelson was sent to the convention in Washington by his churches at Shannon and Nettleton.

ALWAYS ENOUGH

(Ben Cox)

A Bible student is strongly impressed with the fact that nowhere do the Lord's people fail of success because they haven't enough. Nowhere in the Bible does God criticize his people because they haven't enough.

The little boy came with his lunch of five loaves, (similar in size to our biscuits) and two small fishes, and after they were placed in the hands of Jesus miraculous multiplication took place so that there was plenty for 5,000 men, besides women and children, and vastly more left over than they had to begin with.

The greatest sum of money contributed in the world's history was less than a copper cent. When Jesus said, "She hath given more than all of you," I am inclined to believe he meant not simply more than any one of you, but more than all you put together. The trembling widow had no idea that her meager offering would be preached about as long the world should stand. Through this offering Jesus would show us that motive means more than money.

Gideon blew his trumpet and 32,000 men responded and to his astonishment the Lord said, "There are too many." 22,000 were scared and went home, and Gideon was still more astonished as the Lord said, "There are still too many," and so they are cut down to 300. Through these 300 the Lord wins Victory.

David and his people suffered because of his mistake in numbering people. The old text is still true:

"Woe unto them that go down into Egypt for help and stay on horses and trust in chariots because they are many, and look not to the Holy One of Israel, neither seek the Lord."

There is danger of Southern Baptists, in these times of prosperity, financially and other wise, TWO—RECORD 7890\$—1— of looking to Egypt and Egyptians for help instead of looking to the God of Israel, who assures us that: "It is not by might nor by power, but by my spirit, saith the Lord."

Dear Brethren:

As some of you know, while we were at Washington I spoke of offering a resolution to the effect that Southern Baptists purchase a large tract of land in the edge of some centrally located city (my personal preference would be Nashville) and erect thereon a tabernacle sufficiently large and especially constructed to meet our peculiar needs.

The suggestion was to call also for a huge dormitory to accommodate several thousand persons. The proposed dormitory might be equipped with beds and cots and other necessary articles, or some of the rooms might be furnished by individual messengers.

I would not like to see the equipment stop there, but would suggest also a great cafeteria big enough and good enough and broad enough to suit each of us.

Objectionable features, of course, but this plan would cut our expenses fifty per cent and create the finest social intercourse in the world.

It would make for good fellowship; really democratic fellowship.

Such a plant would cost a good deal, but it would pay for itself in five years. The outfit might be rented to other desirable conventions.

Now, I did not offer the resolution to the convention assembled because of the appointment of a special committee whose task it is to arrange for better facilities for the next convention, but I beg that these suggestions be seriously considered by the committee and by the people.

Yours for the greatest camp ground in the World,

LEE B. SPENCE.

Yazoo City, Miss., May 27, 1920.

Pastor Leavell at Oxford sends in twenty new subscriptions and wants them to begin with the report of the Washington convention. Others are sending for special copies with the report. There will be many good things to report from now on, for we are beginning the great revival campaign.

THE NEW CONSTITUTION MOVEMENT.

(J. B. Gambrell)

Notwithstanding the first amendment to the constitution of the United States forbidding the making of laws respecting religion millions are voted out of public treasuries in the United States to sectarian institutions every year, almost entirely to Catholic institutions. This is a great corrupting influence in politics, and besides it is dead wrong. Baptists, to a man, believe that religion ought to be put on a voluntary basis.

The Southern Baptist Convention in Washington by unanimous and very hearty vote, approved an amendment to the Constitution of the United States prohibiting the national government, any state government, any city or town government; in fact, any civil government, from making appropriations to sectarian institutions. This amendment is sorely needed to make an end of a very bad practice, and the great convention did well to endorse the movement.

It will need pushing and it ought not to be difficult to mass the sound sentiment of the country behind the movement. The amendment is entirely fair; it is non-partisan; it is openly and clearly right. People of all faiths, except perhaps one, will find it easy to endorse the movement, and many Catholics will endorse it. An organization has been formed called the "American Minute Men," P. O. Box 2699, Boston, Mass. The object of this organization is to push the amendment.

The plan of organization is extremely simple, the idea being to have our cards signed by all citizens who believe in our principles, and who are willing to vote to maintain them. In each city or town the signers of the cards will choose a committee to direct the movement. It is optional with each signer of a card whether or not he takes an active part in the movement beyond voting his support of its principles. The necessary expense of the movement will be met by voluntary contributions, there being no dues or assessments of any kind. No officer of the movement will receive any salary or recompense for his service.

This is one organization that proposes to do a most valuable thing, and it does not propose to take over and run the churches. I warmly comment it.

The chairman of this organization is Mr. Frank J. Batcheller, 81 Church street, Newton, Mass. Write him and get cards; circulate them everywhere, get them signed and turn them in. This amendment ought to go through quick and every true American ought to be for it forthwith.

A VISITOR TO THE CONVENTION

Throughout the opening days of the meeting the enthusiasm of the messengers knew no limitations. I have attended conventions of Episcopalians, Presbyterians, Congregationalists, Russellites, Coonyites and Brethren, but none of these meetings possessed one tithe of the dynamic religious enthusiasm that pulsated in the soul of those Southern Baptists.

And how they did sing. Most of the hymns were evangelistic, and many of them were popularized by Moody and Sankey. Hymns about future life were most popular. The two favorites were "I am bound for the promised land" and "Shall we gather at the river."

In the North we do not sing so much about the life beyond as they do in the South. Hymns of service are more popular with us. But as I joined with the convention in the time-worn hymn of Robert Lowry and sang "Gather with the saints at the river," I felt the nearness of the spirit world and understood what the author of Hebrews meant when he wrote, "Wherefore seeing we also are compassed about with so great a cloud witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who for the joy set before him endured the cross despising the shame, and is set down at the right hand of God."

This was my first visit to the Southern Convention, but it will not be my last.—S. M. L. in Watchman-Examiner.

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EDITORIAL.

OUR WEALTH IS IN BOYS AND GIRLS

All material things become wealth only as they are brought into relation to people. There is no wealth apart from people. If this is true, then it is people that are the necessary condition of wealth. Not only do they produce wealth, but the value of everything depends upon the proximity of the right sort of people. Cheap lands are a reflection upon any country or section. It is because the people are not there in sufficient numbers or they are not the right sort of people. This is not very comforting to some of us and may not have due regard to our pride, but it is the truth. If we want our land and our live stock to be worth more, we must have better people.

This brings us to where we started: our boys and our girls are our wealth. Without them all other things are valueless, and no man would trade one boy or girl of his for all the land his neighbors have. This is not only human experience and philosophy, it accords with divine revelation. The word of God says, "Children are an heritage of the Lord. Happy is the man that hath his quiver full of them."

When in the late world war all other resources had been calculated and levied upon, and men were wondering on which side victory would find its place to alight, the last, the supreme resource was the "man power." If we had only known it that is the only earthly power that has to be reckoned with, the number and the quality of the men. They make all the rest, bring them into being and determine their effectiveness.

Now if these boys and girls are our wealth it becomes us to conserve and develop this resource to the utmost. If they are the producers of all other wealth, then must we lay ourselves out to make them worth the most to the world, and make all other things of the greatest worth in the world. All values depend on what we make of these boys and girls.

What are we going to do with them? Everybody knows that the three institutions which make them what they are or ought to be are the home, the church and the school. Some sort of home they have already. There is room for improvement here. We are all working at the church problem and they are making themselves felt in the whole life of the community and the nation. The schools too have proven their value in making the right sort of men and women. But not many of us are using them to the full. They can do more for us if we will let them. Most people quit too quick; that is they haven't the correct valuation of the school as an agent in making men and women.

Just now the schools are closing and the young people are getting busy with other things. The boys and girls from the high schools are in danger of being satisfied with what they have, and the boy or girl who has been for a while to

college finds obstacles in the way of his return next session. The pull of the world with its offer of work and a support is in league with the sacrifice that will be necessary if he returns to college, to prevent his going back to school or going forward with school work.

Remember it is the one who keeps on who wins out. The quitter is bound to be a failure. "We desire that everyone of you do show the same diligence to the full assurance of hope unto the end." (Heb. 6:11). Of some of David's men it had to be said after all the excellent things recorded of them, "Howbeit he attained not to the first three." They just came short. There are so many people who disappoint the promise and the possibility shown in their early work. Fathers and mothers have a great responsibility on them now in the bringing of the young men and young women to the highest degree of self expression and the widest usefulness in life. Ignorance and lack of self-discipline are our greatest enemies here. None of us dare repudiate our responsibility and may God give us wisdom and strength to make the most of this greatest source of wealth in the world, these boys and girls in our homes. No sacrifice can be too great; we may gladly impoverish ourselves in the determination to give our boys and girls the best educational preparation for life.

FOUNDATION OF APOSTLES AND PROPHETS

This is a favorite quotation with Episcopal churches and is generally found on the corner stone of their church buildings. It only shows how a perfectly good passage of scripture may be given a wholly mechanical and misleading interpretation. Of course the Lord and the apostles are not intended to be foundation stones and corner stones in any material structure. But the reply is ready, that this use of the passage on the church building is only symbolical and is meant to indicate that the church itself composed of people not the house made of brick and stones is built upon the foundation of the apostles and prophets. That is true and that is what we are coming to. What that inscription on the stones means and what these same people constantly boast is that the church itself, their church, the one of which they are a part is built on the foundation of the apostles and prophets.

Let us see if this is the meaning of the words as Paul uses them in his letter to the Ephesians. Be it understood that by being built upon the foundation of the apostles and prophets means to an Episcopalian or a Catholic that the church with which he is connected traces its lineage and connection straight through to the apostles; that they were the ones into whose hands Christ entrusted the exclusive right and prerogative to found churches and their duly appointed official successors, authorized as bishops had the sole authority to ordain men to the holy order of the ministry and establish churches.

Here two serious difficulties are encountered. In the first place these who make this claim are up against an impossible undertaking, namely to establish a succession of bishops in their church or through any church all the way back to the apostles. It has never been done and most of those who are disposed to own up to the truth are ready to acknowledge that it is a hopeless undertaking. The effort fails at this end of the line.

Again in the early days of the gospel, the Lord seems not to have regarded this method of propagating the gospel or establishing churches. Some of them were started by preaching and work of the apostles while others were begun without their aid. It is significant that the spread of the gospel in the beginning was not by apostles in the first instance, but wholly independent of them. It is distinctly said (Acts 8:1), "And they were all scattered abroad throughout the regions of Judea and Samaria—except the apostles." And (8:4)3 "They that were scattered abroad went everywhere preaching the word." It is evident that the first converts outside of Jerusalem and the first churches established were not by apostles. They didn't even send to

Jerusalem for them. "But "when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John. The apostles were about as slow as anybody to catch on to the new order of things. It took a vision three times repeated to Peter on the house top to get him into the running. The first work among the heathen at Antioch was done without their aid and the pioneers in that work were men without the recognition of officialdom. The early Christian churches were evidently not the work of the apostles alone.

The church at Rome which has later become the head of all apostolic succession heresy by every indication seems to have been started without any direct connection with the apostles. So far as the records show Paul was the first apostle to visit Rome, and indeed so far as any proof is given the only one. But from Paul's letter to Romans, we learn that there was a church in Rome with a large group of Christians long before Paul ever visited them. He calls a long list of them by name and says that some of them were Christians before he was. This Roman church to which afterwards some sought to ascribe supremacy or primacy was evidently started by some humble and unknown Christians who knew nothing about the necessity of apostle succession.

But what does this "foundation of the apostles and prophets" mean. Certainly it has some meaning, and a good one. We have seen that it does not have reference to the physical contact with the apostles, or with those whom they authoritatively commissioned. It is not the material touch of their hands, the mechanical imposition of the hands of a bishop back to Peter or Paul or any the rest of them. The kingdom of heaven does not come by mechanics, and churches and preachers are not made by physical succession.

It does mean that the same truth which the apostles taught, the same spirit which indwelt them became the source and substance of our faith and the life of our life. They taught us the fundamental things about Jesus Christ. He is the chief corner stone. What they learned of him they proclaimed to others. They were divinely commissioned teachers to reveal the things of Christ to us and to all generations. Their teaching is in the New Testament, Peter and John and Paul and James and Jude have written and God has preserved for us the truth and grace which Jesus brought into being. If your faith has taken hold of their word you are on a good foundation, the foundation of the apostles and prophets. Any church whose teaching is derived from them and is in accord with them is on the same foundation, but some who have put the inscription on the corner stone of the buildings have gotten clear away from the foundation of the apostles and prophets.

There is a difference between gravestones and livingstones.

A KINGDOM OPPORTUNITY

One of the greatest and most promising openings for the planting of the gospel in a strategic place today is in South America. It seems strange that while that half of our hemisphere was the first to be discovered, being entered by Europeans before North America was opened up, yet it is a hundred years behind in development of its resources. Not that it will take a hundred years for it to reach what we have reached in this country but it is now just about where our country stood a hundred years ago.

A hundred years ago this country was in swaddling clothes and our form of government was an experiment. We had hardly begun to walk alone and had just cut ourselves loose from our mother's apron strings. Nobody could predict that we would continue an independent existence among the world's avaricious land grabbers. The good Lord gave us liberty and gave us strength and wisdom to preserve it. Still less could anybody foresee the myriads of people which should spread over the land, the millions of wealth that would come into being and the

great leadership which we should attain among the nations. But we have grown with the strength of youth until we have become the world's banker and the world's hope in politics, economics, education and religion.

Where we were one hundred years ago the countries of South America are today. What has been done here in a hundred years will be done there in probably less time. They have greater agricultural potentiality than we had or have now. Their mines and forests are as yet practically untouched and certainly undeveloped. The nations of Europe are pouring their teeming surplus population into these new countries. They are coming with energy, with purpose and with an open mind. South America is destined to be second to no part of the world in wealth and in enterprise. It furnishes expansion, development and exploitation. The nations of Europe are racing with one another for its trade, which is growing by leaps and bounds. Already some of the largest and busiest cities in the world are in South America. The whole country is in the plastic, formative period. Its possibilities are incalculable. Anything can be done in that country.

With the exception of one country, Brazil, one language is spoken from the Rio Grande to Cape Horn. There are many countries but one language. Spanish is spoken by more people today than any language in the world except English. This does not include Chinese, which is confined for the most part to Asia. What North America is doing today, South America can do fifty years from now. The world's center is certain to shift southward. People may have to speak French and Italian as an accomplishment, but our young men and young women will learn to speak Spanish as a necessity.

This new world lies at our door to the South of us. Many people will be made rich by business with South America and many of our young men are going there. The currents of life will run strong toward and around the nations to the South of us. If it is evangelized now it will be a great evangelizing force fifty years from now. It is perhaps the world's greatest opportunity for mission work.

Our Foreign Mission Board can afford to spend millions there. Our young men and young women can spend their lives to great advantage there. It is one of the finest investments for the kingdom of God. The success of the work in Brazil in the past 20 years is proof of what we say. Other fields are just as promising in South America if we put forth the same effort. May God give us wisdom, eyes to see and hands ready to do his will.

It was the writer's misfortune not to be able to hear the two excellent sermons, preached at Clinton Sunday morning and night for Mississippi College and Hillman College respectively by Dr. Bateman of Meridian and Dr. Purser of Hazlehurst. Others told us how helpful they were. We also missed the various oratorical contests by the students which are of so much interest to those who are proud of our students. Engagements elsewhere prevented this pleasure. But we got in in time to attend the commencement exercises on Monday night when the graduating classes of both colleges adorned the rostrum and received their degrees, twenty-nine young men and eighteen young women. The baccalaureate address was by Governor Charles Hillman Brough, an honored alumnus of Mississippi College and associated for life with both of them. It was a great and captivating address. The trustees of his Alma Mater conferred on him the degree of Doctor of Laws. The banquet at which Dr. Brough was toast master concluded the session of 1920.

Dr. Cox was particularly impressed with these paragraphs from Dr. Master's in the Home and Foreign Fields:

Dr. Masters' question is very appropriate just now:

One of the most foolish notions that ever got into the head of Christian people is that the salvation of the world is being hindered and delayed by the "divisions of Christendom." The world is not going to be saved by getting all that are called Christians into the same organization. People are not saved in mass formation; they are saved by individual contact and personal appeal. China will know nothing and care nothing and feel no effect from the bunching of all sorts of folks with all sorts of doctrine into one body in America or Europe. The only hope is for Bryan and McCrae to go and tell Ah San and Chin Woo about the Savior. The devil is trying to side-track all effort at saving people by directing attention and effort to the non-descript conglomerate of a "united church." We are the salt of the earth, and we don't want to get the salt into one lump, but to rub it in in small grains from one end of the earth to the other. The world is passing into the doom of the damned while some folks are wasting their time trying to get all Christians into one great corporation. The Lord chose to launch the work by scattering the Christians from Jerusalem, not gathering them together. You haven't got time to listen to the man who is wasting his own time talking about "union."

The hope and strength of our 75 Million Campaign is in the regular monthly payment of all pledges made. Most of the subscriptions were made with the expectation of being paid from month to month during the five year period. Special effort was made to round up one fifth of the total by the first of May this year, with good success. But the purpose is to get away as rapidly as possible from high pressure periods and like the tree of life yield the fruit every month, twelve crops. Let's get our gait and march with a steady swing. It is the healthy condition when every subscriber is giving his part every month. And it will keep things healthy if every church treasurer will promptly forward the churches gift every month to the secretary of missions. The treasurer ought by all means to have a book made specially for the keeping of these accounts, and he ought to report regularly and promptly to the church what he has received and what he has forwarded.

A remarkable event even for Clinton was the delivery on Wednesday night, May 26th, of 468 awards for work done in Bible study and Teacher Training by young men and young women of Mississippi College and Hillman College. There were 112 diplomas presented to those who had taken the first book in the study course, and the other awards were in the form of seals or tokens of credit for other books in the course upon which satisfactory examination had been stood. Dr. P. E. Burroughs, Educational Secretary of the Sunday School Board in Nashville preached a great sermon, and then Dr. Patterson, assisted by Pastor Wall and Mr. M. P. L. Berry presented the awards to the young people who lined up in the two aisles, and at the front and back of the long chapel. It was a great sight and means the sending out of this great host of young men and women equipped for service in the churches.

It is the custom of the Goodwater Church in Lauderdale county to observe Memorial Day annually, at which time an appropriate service is held in the church and the graves of loved ones are decorated with flowers at the cemetery close by. Pastor F. W. Gunn is preaching for these people the tenth year, and they belong to each other. They are seriously considering going from one Sunday a month to full time. There was a great crowd at the memorial service last Sunday which the editor attended. He preached morning and afternoon and came back with a pocketfull of new subscribers to the Record, and his own heart enriched by a larger acquaintance with the brethren. There was an elegant dinner served at the church which made it appropriate to have the afternoon service short. Pastor Gunn has resisted all enticements to other fields, to develop this one.

That was a touching incident—Dr. Leavell giving sight to a blind woman. She had both been in darkness and in pain for a long time. He performed his operation and kept the eyes bandaged for a week. When the good day came he carried her to a window, removed the bandages and told her to look. She cried out: "I see the hills—I see the river—oh, I see the trees. And there is no pain. Will it last?" It did last and that woman was later brought to Christ and saw better things than hills and rivers and trees. Dr. Leavell also told of saving by an operation, most dangerous, a mother in labor whom all the Chinese doctors had given up. She too, became a Christian and is now a nurse in his hospital.—Dr. Cody in Baptist Courier.

While other states are greatly enlarging and equipping their schools, the state schools in Mississippi will have to fight for their lives. The petition for a referendum now being circulated which will force a vote by the people on the bond issue recently ordered by the legislature, puts all our state schools in jeopardy. A vote to refuse them financial aid is a vote in favor of ignorance. It is to turn our faces backward toward darkness. We cannot conceive that the people of Mississippi when they are informed will be willing to murder the minds of the coming generations, or put the iron band of ignorance about their heads.

The Southern Presbyterian General Assembly debated vigorously the question of discontinuing cooperation with the Interchurch World Movement, but, the motion to discontinue was lost about three to one. The question of how far they will cooperate is as yet unsettled. The originator of the movement, Dr. Vance, reviewed the movement and declared that much money had been wasted by officials, but that the present crisis in which the movement finds itself is the best thing that could happen to it, as it would "bring it to its senses."

Dr. Hight C. Moore, one of the secretaries of the Southern Baptist Convention wrote to Pastor H. A. Tupper of Washington: "We had the greatest convention by far the Southern Baptists have ever had. You and your committees wrought like Trojans and served with eminent acceptability and efficiency. No local committees have ever had such a job as that which you undertook and carried through so successfully. You brethren have the lasting gratitude of our brotherhood from the Potomac to the Rio Grande. Blessing always upon you."

One of the greatest fallacies of any so-called political economist is to assume that the way to preserve labor in sufficient quantity is to keep laborers in ignorance. The cheapest, best and quickest way to produce larger results from labor is to train the mind of the laborer. If education is good for a man in an office it is good for the man in the shop or farm, or for the woman in the kitchen.

A report from the Northern Presbyterian General Assembly is to the effect that a plan of union for eighteen protestant churches has been approved. Go to it all you brethren of peo-baptist proclivities and over-head church management. When you have gotten together we will have a word with you on the question of baby sprinkling versus believers baptism, and of freedom and independence in the churches.

A small group of men scattered throughout Georgia presented their State Mission Secretary \$500 and told him to take a vacation. My, that sounds good; and we wish for you, Dr. Cree, great joy in the use of it as well as in the affection and esteem of your brethren among whom you have labored so efficiently.

A large class was graduated at Meridian College last week, over which Dr. R. J. Bateman is president and Dr. Hogan is vice-president.

IS THE YOUNG MAN SAFE?

Sixth sermon of a series preached by R. R. Jones at West Laurel Baptist Church and by request of the church sent to the Baptist Record for publication.

Text: II Samuel 18 and 32.

My friends, the question of this text was asked by a father who was deeply concerned about his son. Thousands of fathers since that day have down in their hearts asked the same question. Every father who is worthy of being a father, is interested and concerned about the safety of his son. He is interested in the life he lives. He wants them to live that their lives will be worth something to the world. Perhaps never in the history of the world have young men had such glorious opportunities placed before them, as today. Then on the other hand, perhaps never the history of the world have young men had as many snares, traps and pitfalls set for their defeat and destruction, as today. We come tonight to consider some of the snares and pitfalls which are rendering so many young men unsafe. I expect to say some things that perhaps many of you will not like, and for which you may severely criticize me. But as I see it the time is here when the preacher should "Cry aloud and spare not." The preacher should "Lift up his voice like a trumpet and show the people their sins." Paul said, "I have not shunned to declare unto you the whole counsel of God." Again in writing Timothy he said, "I charge thee before God and the Lord Jesus Christ, preach the word."

Peter said, "We ought to obey God rather than man." John the Baptist stood up in the face of Herod and said, "You have got no business with your brother's wife." Nathan made David see where he stood when he said "Thou art, the man." The preacher should "Cry aloud and spare not," "Declare the whole counsel of God," "Preach the word," whether the people like it or not.

My opinion is that we have too many jelly-fish backboneless preachers, who are afraid to "preach the word."

The first thing I want to mention which renders so many young men unsafe is disobedience to parents. Asolom rebelled against his father and came to destruction. "Honor thy father and mother" is the command of God. The boy who disobeys this command will suffer for it. He has taken the first step toward destruction. The boy who is disobedient in the home will be disobedient in the school room. The boy who disobeys in the school room will disobey the laws of the land. The boy who disobeys the laws of the land, will shake his fist in God's face and defy God's laws. Hence disobedience in the home is the first step that renders young men unsafe.

The second snare I would mention which is rendering young men unsafe, today, is the "modern styles" of the fair sex. The devil has gone into the tailoring business, with headquarters in Paris and New York, where he is working day and night, cutting the patterns, originating the styles that please him and with which he expects to accomplish his purpose. As a result we see hundreds of women wearing "high-water skirts" and "revolving waists." The result of this is hundreds of young men are rendered unsafe and are traveling the downward road to destruction, and women are responsible for it. Now, somebody will say "why don't that preacher quit talking about these things and preach the Gospel. He has no right to mention the apparel of women." The preacher has the right to condemn anything that makes people unsafe, especially when he has God's word for it. What is God's word on this subject? Turn with me to I Tim. 2:9 and you will find what God has to say about style and how women should dress. Here it is "In like manner also, that women adorn themselves in modest apparel." Modest apparel. There wants really need no comment. You all know what they mean. They do not mean apparel made by the devil's patterns. Modesty is a wall, or fence built around virtue and character. The devil can never get to virtue, or destroy character as long as the fence of modesty is left up. To illustrate here is a field of corn around

which is a good fence. There are plenty of hogs nosing around that would like to get in and destroy the corn, but as long as the fence is kept up it is impossible for them to get in, when the fence is thrown down, all they have to do is walk in. Modesty is a fence which God has built around character and so long as you keep this fence up, no hog can get in to destroy all that is near and dear to you. But when you throw the fence down then every old hog that comes along can walk in. Here I am going to say something that I regret it being necessary to say; nevertheless it is true, that many women have torn down the fence of modesty and thus are rendering hundreds of young men unsafe. The devil knowing that he cannot ruin character or destroy virtue while the fence of modesty is kept up, has invented many traps to break down modesty. Hence the immodest styles.

The third snare I would mention which renders young men unsafe is the "modern dance." Some one has said that the "modern dance" originated in the "Red Light District" in the City of Paris. This much I know. It has been the means of sending hundreds and thousands of girls to the Red Light District. And thousands of young men to the dogs and destruction. It renders young men unsafe. Its purpose is to destroy virtue, blight character and damn souls. It is a disgrace to civilization. It is the means in the hands of the devil of destroying modesty and breaking down the fence which God built around virtue. No woman who possesses the modesty she should would adorn herself as the modern dancers do and then put herself in the embrace of a man when this is done, it shows that the fence of modesty has been broken down. When modesty in the fair sex is gone then the young men are rendered unsafe. Of late I have heard so much about the modern dance, I decided that I would look up the words and see what they really mean. I did so, and found that modern meant "up to date." Then I looked up the word dance and found that it meant "to frisk," then I put the two words together and said, there it is, modern dance means "up to date frisking." And my friends, if the sexes were separated at the dance this "up to date frisking" would not last fifteen minutes. This proves that it is not so much the dancing they enjoy as it is the "hugging" they get. Young men you have no more right to put your arms round a woman in the ballroom than you have in the parlor or anywhere else. You know it is not right. You know it is not safe. You would not want some other man to put his arms around your wife or sister. Then why not observe the "Golden Rule" and do unto others as you would have others do unto you. The dance is of the devil, and kept up and carried on by the devil. It is evil, sinful, wicked. The fellow who says he can dance with women as dancing is carried on in the modern dance and not have evil thoughts, is either, "not a man," "more than a man" or "a fool." We are commanded "to shun the very appearance of evil." Women who dance are throwing down the fence of modesty and making it easy for the devil to come in and destroy character. At the same time they are making it hard for the young men to live right, therefore rendering them unsafe. If you women who dance only knew what the men said about you when they get together on the streets, you would never get on the floor of the ballroom again. Girls let me tell you a secret, men will dance with you and hug you, if you will let them, but when they begin to look for a wife, they will turn away from you and hunt a woman for a wife that other men have not been hugging. You may be foolish enough to think that young men will think more of you for giving them these privileges, but the opposite is true; they think less of you.

The fourth snare I would mention which is rendering so many young men unsafe today, is the "modern mixed bathing fad." Now, do not misunderstand me. I am not opposed to men and women taking a bath. I think every one should take a bath at least "once a year", whether they need it or not. The Bible says, "cleanliness is next to Godliness" but when it comes

to men and women going bathing together as some do today, I want to say that I am "agin it, first, last and all the time. When men and women adorn themselves in that despicable thing called a bathing suit and appear in the presence of each other, it is kicking the fence of modesty down to the ground and saying in accents louder than words "we have no fence around our virtue and character." I am not saying that every one who does this has no virtue or character; but I am saying that those who do this are placing themselves in a very dangerous position and are giving room for suspicion and bad-remarks. Just think of a woman of whom God said, "should adorn herself in modest apparel," putting on a bathing suit that I could take a black silk handkerchief and make one of the things, and get in the water and out of it, to play leap frog with men and be handled by them while in this garb.

In these days men and women go in bathing together with not enough clothes on to flag a freight train down. Yet both sexes are crying for more liberty and freedom. The parents who allow their girls to go out in such a garb ought to bow their heads in everlasting shame and pray God to forgive them for such idiocy. There is not a man or woman in this country, with the right estimate of their own value who does not feel shocked the first time they appear in the presence of the opposite sex with that despicable thing on known as a bathing suit. Yet they have become so bold in some places that they come right up town and walk the streets dressed in that garb. When this is done the officers ought to be bold enough to arrest every one of them and put them in jail, where they belong, until they get decent enough to appear in public. And yet when I stand up and denounce these things as indecent, immodest and unjustifiable, I have to bear the censure of criticism of men and women who ought to be spending their life's blood helping me to oppose such things. I went to a town a few years ago to conduct a meeting and found that the young people and old ones too, had gone crazy on the question of hayrides, moon-light picnics and bathing parties. I had seen the fruits of such things and told them what the inevitable result would be. I was hissed down and branded as a fanatic. I was called a Puritan and Radicalist. Two years later, I was called back to the same town to conduct another meeting, and O, my soul, if I could only tell you the condition that prevailed in that town. The broken hearted, discouraged pastor told me one night that as soon as the meeting closed he was going to resign the charge of the church. He said, I counted five young women in the choir last night, who have lost the last remnant of their virtue in the practice of this veritable Sodom. The young woman who had been acting as chaperon was cast out by her husband, her little fifteen year old sister and herself turned out of the church and the saddest thing of all, almost one half of the young people in the Baptist church were excluded for crimes of the grossest immorality. At the time the town was in sackcloth and ashes. Scores of fathers and mothers were borne down in tears with broken hearts. But it was too late to weep and mourn after they had dammed the town with their nonsense and foolishness. Now, somebody will say "that preacher has no right to preach about people bathing because the Bible don't say anything about it." Let's see whether it does or not. We are commanded to "preach the word." So let's see what "the word" says about it. Turn to II Sam. 11:1-2, "David was a man after God's own heart," yet he was not strong enough to stand this temptation of which I am warning you. My friends, it is presumptuous to put ourselves in the way of temptation, when we are commanded to "shun the very appearance and convert their lives for the Lord Jesus. Hence I have warned you of the devil's snares and pitfalls. I have discharged my duty. If you go on in these things and come to destruction, your blood will be upon your own heads. May God help you young people to turn from these sinful things and live for him who died for you is my prayer.

HOSPITAL HAPPENINGS

Full to overflowing, 35 beds and 34 occupied at this writing. This is a popular place for sick and suffering people. We had 74 patients last month, eight of these were charity. It would be gratifying to any Baptist to see how our hospital cares for sick people.

Some friends recently gave the hospital a book-case. Some one else gave them a few books. I wonder how many individuals will give a book each. We would be glad to have a few nice, clean, new books for the nurses and convalescents. For instance such books as "The Recreation of Brian Kent," "The Circuit Rider's Widow?" "Pigs is Pigs," Etc., Just something to help convalescents to while off time.

We cared for eight charity cases, we wish we were able to care for more than that, we would but we are limited in our finances. I would like to suggest to our churches that where a member comes, the church take a collection to help care for the expenses. This would better enable us to care for people who have no one to help them. There are many poor people who have no one to whom they can look in their need.

M. K. THORNTON

A TRIBUTE

The Mount Olive and Seminary Baptist churches together with all the people of all denominations of both places, have suffered a great loss by the resignation of Pastor W. H. Barrett, who has served these two churches for several years.

Bro. Barrett came to us from the dear old state of Georgia and back to this great commonwealth has he gone to serve the Baptists of that state as enlistment worker.

While both churches were much grieved by his going, yet, so pleasant and so profitable have been his labors among us, that only the tenderest feelings are felt toward him and his lovely wife, who by her untiring efforts and beautiful Christian life had meant so much to the success of her husband's pastorate.

Mr. and Mrs. Barrett are the happy parents of four beautiful and greatly talented children who add more than can be estimated to the desirableness of this extraordinary family.

With deepest regrets, but with the best of good wishes; with a keen sensibility of our over-whelming loss, yet with ardent prayers for his material and spiritual gain; we bid him God's speed in his new field of labor.

Mr. Barrett is not only a splendid preacher and most excellent pastor, but also a broad-minded, progressive citizen and God has abundantly blessed him in his labors of love and helpfulness while in our midst. During his short stay in Mississippi he became well known over the state and many of our church leaders join us in gratitude to our sister state for the loan of this man of God and his most excellent family.

May God continue his blessings to him and those among whom he is laboring is the prayer of these congregations, and with a strong voice and open doors we extend to him an urgent invitation to come back to our borders again.

MT. OLIVE AND SEMINARY
BAPTIST CHURCHES

DR. I. W. READ

Dr. I. W. Read, for seven years pastor of the church at Leland, and former pastor at Gloster, passed to his heavenly home from his residence here in Leland on Sunday morning, May 23. Only a few weeks before Mrs. Read had gone before him, and it is as Dr. Read would have it that they should be so soon reunited and that they should continue their companionship with the others of the glorified in their home prepared for them by the Savior both of them loved and served so well and so long.

Dr. Read was a man of God, much honored in the high regard of his brethren, and largely blessed in the favor of God upon his work. He

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

CHURCH-TO-CHURCH CAMPAIGNS

Several of the County Church-to-Church Campaigns are in full swing this week. We sincerely hope that all the workers who are engaged in these campaigns are striving to see that the program outlined for the churches is carried out and the definite work accomplished that is contemplated in the campaign. It means hard work to accomplish definite results while on the round but if the results are not reached then it is not likely that the local church forces will follow the work up to completion after the workers are gone. Let the report of your visit to each church show actual results accomplished while there. Our State Mission Board and the Sunday School Board, of Nashville, Tenn., are paying the expenses of the campaign and will expect material results from the workers.

It came to our attention that one team of workers had been through the whole campaign in a certain county last week and did not know about the Baptist Record club offer of \$1.50 per year for clubs of not fewer than five subscribers at each church during the campaign. We had published leaflets and done everything in our power to bring the full program to the attention of the workers and yet there is danger that a worker will take part in the campaign without closely studying the work outlined for the campaign. Before entering upon the work everyone assigned to this work should thoroughly study and prepare himself to do the things contemplated in the program.

Let us mention again the things we want done at each church while the workers are there in these church-to-church campaigns.

1. To install in every church a financial system for taking care of the pastor's salary and other local expenses. Special effort should be made to induce the churches to increase the salary of their pastors. Contribution envelopes and record books will be in the hands of the workers for putting on the local church budget and will be sold to the churches at actual cost.
2. To present the Baptist Record and undertake to organize a club of not less than five subscribers either new subscribers or renewals at the rate of \$1.50 per year. It is easy to get most any church to furnish a club of five or more while the workers are there on the round.
3. To organize Sunday school's W. M. U.'s and B. Y. P. U.'s in the churches where these organizations are necessary and are not already in operation. A woman worker should accompany every team of workers in the campaign for presenting the full program of the woman's work.
4. To enroll prospective students for the County Sunday School Normals to be held in

was courtly in manner, lovable in disposition and warm hearted in the affection he gave to his friends and the people of God. He will be missed in the wide circle of the friends he had made here, and mourned by a host of these with whom he had labored throughout a long period of service. In a ministry of forty years he had served pastorates in Indiana, Illinois, Kansas, Washington, Missouri and this state. On the day when we laid him away he was 72 years of age. He leaves a daughter here in Le'and, and ther relatives elsewhere to mourn his loss. May the Father in heaven comfort them.

Fraternally,

W. H. MORGAN.

Vice-President Marshall came in for criticism by the Southern Baptist Convention which seemed to us just. We are all the more glad there-

each county during the summer. Enrollment cards are placed in the hands of the workers for this purpose, the cards when signed up, to be sent by the worker to Mr. J. E. Byrd, Mt. Olive, Miss.

All supplies used in the campaigns are shipped direct to the county organizer for distribution among the various teams of workers who are used to put the campaign over in his county. The supplies to be sold to the churches are charged up to the County Organizer and he is held responsible for the proper handling of the supplies and will remit to Dr. J. B. Lawrence for all supplies sold and will return all supplies not used when the campaign is over. The county organizers are also expected to approve all accounts for expenses and remuneration to the workers in the campaign. If any information is desired on any phase of the campaign write to Brother N. T. Tull at the Convention Board office and the information will be forth coming.

These county campaigns will absolutely be a success if they are properly advertised in advance and if the workers will go at the job determined to put the program over wherever possible. Of course, all the workers are expected to work in perfect cooperation with the churches in everything we undertake. We are out to help the churches but we must remember that we cannot and do not desire to put over any program in any church against the wishes of the church after the full information has been brought to the attention of the membership. The reason why our work is succeeding so gloriously in Mississippi is because we honor and respect the authority and absolute sovereignty of each and every local Baptist church.

MISSISSIPPI EVANGELISTIC CAMPAIGN

Meeting Beginning June 6th.

Let us pray for These.

Lexington, Holmes County; E. T. Moberly, pastor; pastor doing preaching.

Fernwood, Pike County; A. D. Muse, pastor; Rev. E. O. Sellers, assisting.

Meetings Now in Progress, Not Previously Reported

Webb, Tallahatchie County; J. P. White, pastor; W. E. Farr, assisting.

Results of Recent Meetings

Let Us Thank God for These

Forest, Scott County; Owen Williams, pastor; T. O. Reece, assisting. Received for baptism 5, by letter 4, total additions, 9. (Supplemental report).

First Church Bilioti, Harrison County, Jesse L. Boyd, pastor; C. S. Shugart, assisting. Received for baptism 16, by letter 4, total additions 20.

fore to publish here this fine sentiment from him recently voiced at San Antonio:

"There are no great men of this world except good men who love God and their fellow men. I have been out in Arizona, out where the paths are trod only by the evening and the morning and the feet of God's angels, to forget, if I might, the things I have seen and get a firmer grasp on things eternal.

"In the old days life meant a capacity to eat, drink, smoke and do business. Today, if life be worth the living, it means the consecration of service to the cause of humanity.

"The war has given a new definition to old words. All men must heed the uplifting call to undertake the great adventure of the spirit. They must push out, pledging their sacred honor, their lives and their fortunes to their state and country, that these may be God's state and God's country, the home of free Americans."

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Rev. A. J. Aven. Clinton
 Vice President—Madame A. K. Godbold, M. F.
 Doughty, C. Longest, E. K. Lide, Jas. W. Champlin
 and R. L. Hanyard.
 Other Members Central Committee—Mesdames A. H.
 Longins, P. B. Bridges, McDonald Watkins, Rhoda
 Enoch, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C.
 M. Hay.
 Corresponding Secretary—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss
 Fannie Traynor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hatties-
 burg.
 Margaret's Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. P. Farrell, Jackson.
 Editor—W. H. Head, Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except
 the Lila Fund which should be sent to Miss M. M.
 Lackey.

OUR BANNERS

Doubtless many of you have already heard
 that Mississippi won the Sunbeam and G. A.
 banners at the Southern Baptist Convention
 awarded to the state that made the greatest per-
 cent increase in new organizations since last
 May. Oklahoma was awarded the R. A. and Y.
 W. A. banners. This state tells us that she will
 win our banners from us the coming year, or
 make a great attempt. Now what do you say to
 this?

Are we going to do our best to not only or-
 ganize more Sunbeams and G. A.'s than any
 other state this year, but also more R. A.'s and
 Y. W. A.'s? We can do this if we try—not for the
 honor of holding the banners, but for the en-
 listment of the young people of Mississippi in
 the Lord's service for his honor and glory. Per-
 haps you are thinking that this entire responsi-
 bility rests upon the State Young People's Lead-
 er and Associational officers alone, but every
 local woman's Missionary Society in the state
 has a share of this responsibility. Should not
 every missionary society be a mother for the
 young people in the church?

Who will be the first to say, "I will pledge
 myself to organize at least one Sunbeam Band,
 Girl's Auxiliary, R. A. or Y. W. A. between now
 and next May?"

The following is a copy of a letter sent to
 each auxiliary leader this week:

Dear Leader:
 "Last year the W. M. U. of the South offered
 a banner for each Auxiliary, to the State that
 made the greatest per cent increase in new or-
 ganizations. I know you will rejoice with me
 when I tell you that Mississippi won both the
 Sunbeam and G. A. Banners for the year 1920.

"Allow me to thank you for the help you
 rendered the state last year along this line. Now
 we are exceedingly anxious to hold these banners
 for another year, yet our greatest objective is
 to enlist as many boys and girls in the Sunbeam,
 R. A., G. A. and young women in the Y. W. A.
 as possible by next May.

Will you, as leader of your auxiliary, do your
 best in the young people's work of Mississippi
 this year, by putting new life in your own band
 and also helping some other church to organize
 their young people?

"I pledge you my prayers and co-operation
 throughout this coming year. May the Lord bless
 you in your work for Him.

Very sincerely,

FANNIE TRAYLOR,

State Young People's Leader.

I call your attention to the tentative program
 that will be given in each district during the
 month of June. The exact date and places of
 meeting will be given on the Woman's Page in
 next week's Baptist Record.

Second Annual Meeting, Woman's Missionary
 Union, District June 1920.

2:00 p. m.—Prayer and Praise Service.

Roll Call of young people organizations, with
 response of the greatest achievement during the
 year.

Methods: Suggestions—Associational Institu-
 tes: Our Objective in Young People's Work this
 year; Personal Service in all Grades.

Message by State Young People's Leader.

Appointment of Committees.

Announcements.

Inspirational Message by State President.

8 p. m.—Music.

Pageant

Missionary Message. Miss Clara Keith, Africa.

Second Day

9:00 a. m.—Devotional.

Report of Superintendents.

Report of Vice-Presidents.

Music.

Campaign Echoes—Two Minute Talks by
 County Organizers.

Report of Personal Service: Discussion.

Report of Mission Study: Discussion.

Methods—Suggestions: Church to Church
 Campaign—Our Part; The Associational Rally
 —Its Importance.

Announcements.

A Call to Service from the Training School.

2:00 p. m.—Devotional—State W. M. U.

Discussion of Policy.

Report of Committees.

Election of Officers.

Adjournment.

SUGGESTED BOOKS, ETC. FOR SUNBEAMS

Mook, A Story of a Chinese Boy—Paper 50c,
 cloth 75c.

Jack and Janett in the Philippines. Paper 50c,
 cloth 75c.

The Honorable Crimson Tree. Paper, 50c;
 cloth 75c.

Soldiers of the Prince. Paper only, 40c.

Children's Missionary Story-Sermons.—Kerr,
 \$1.25.

Missionary Readings for Missionary Programs
 —Brain, 75c.

Fifty Missionaries Every Boy and Girl Should
 Know. \$1.25.

Tama—A Diary of a Japanese School Girl. 75c.

Story-Sermons for Children—Chidley, \$1.25.

Sermon-Stories for Boys and Girls—Banks,
 \$1.50.

Fifty Missionary Stories—Brain. 75c.

In a Far Country.—Gunn. 80c.

Judson the Pioneer. \$1.00.

Livingston, the Path Finder. \$1.00.

I Wonder Why Stories—Adam. \$1.25.

Wonderful Stories from the Wonderful Book.
 \$1.20.

Story Life of the Son of Man—Whipple. \$2.50

Hurlburts Story of the Bible. \$2.50.

Hurlburts Story of Jesus for Young and Old.
 \$2.50.

Song Books—Little Branches No. 1, 20c each,
 \$2.20 per doz., \$16.00 per 100.

Little Branches No. 2, 20c each, \$2.20 per doz.
 \$16.00 per 100.

Little Branches No. 3, 20c each, \$2.20 per doz.
 \$16.00 per 100.

Carrolls 30c each, no discount on dozens or
 100's.

Rainbow Songs. Paper 40c, Cloth 60c.

BIRTHDAY BALLAD

Long, Past and Gone.

Tune: "Sweet By and By."

The following lines were printed in the Bap-
 tist Record way back in 1879. They were written
 by Rev. W. H. Head, a pastor much beloved over
 Mississippi, and other states where he labored.

He fell, with apoplexy, while preaching in the
 same pulpit from which he was ordained just
 forty years, to the day, before.

These lines are reprinted by special request
 of one who knew and loved him:

Twenty-third of September, the day of my birth,
 I'm ballad essay; night and day equal then round
 the earth;

And the epoch when time had its birth.

To the long past and gone, I recur in the eve-
 ning of life.

Fifty-eight are the years now I know,
 Twenty-five more than Christ spent below;
 Three and thirty of these, near the same

Jesus lived, I've His Gospel proclaimed.

For the Saviour's full years, with glad mine,
 To have served Him in preaching, I find
 Gives no cause at life's close for regret,
 Though unrighteously men do forget.

Ie review as life's labor today:

In the schoolroom twelve years spent for pay;
 And two thousand set sermons, by guess,
 With five hundred baptized, more or less.

'Twas a Lord's Day, that day, twenty-third,
 And has since but eight times so occurred;
 On those days were baptized, twice by me,
 Of both women and men eight and three.

I recall anniversaries too,
 I baptized or did preach, not a few;
 Though then dead, I did live; yet not I,
 Christ in Me did His grace magnify.

Many things I have seen, bad and good;
 At the altar and grave oft have stood,
 Many "times of refreshing," I ween,
 Many sorrows and trials most keen;

Many hearts whose end may be sad,
 Many hearts of the righteous made glad,
 Many sons in the gospel begot,
 Some still live, and do love, some do not.

Far away now are "lover and friend"—
 By "acquaintance forgot among men,
 Out of sight out of mind," though to all,
 As they were, not as are, I recall.

As to sunset I wend, far behind
 Stretch the shadow of life to the mind;
 But reverend though cou'd vistas of ev'n
 They do point me to golries in heav'n.

—W. H. HEAD.

Sept. 23, 1879.

Here is a fine opportunity to render a real
 and needed service. Our enlistment missionaries
 in their work among the churches find pastors
 with poor equipment and no prospects of im-
 provement. One of the tragedies of progress
 in the work of the church is that when the
 churches awake and assume the responsibility
 for their share of the kingdom work, the men
 who have been their pastors hitherto will hence-
 forth lose their privilege of leadership unless
 something is done to develop them along with
 and ahead of the churches. They are without
 books or papers or opportunities of contact with
 the onmoving forces of the kingdom. They need
 books; they need papers; they need to go to
 the conventions; they need to go to the encamp-
 ments, the schools for preachers and some to
 the literary schools. We ought not to lose these
 modest, humble, capable brethren. God has called
 them into the ministry and we must fit them
 for the largest usefulness in it. You have some
 books which can be turned over to the enlistment
 men for the use of these brethren. You have
 money with which they can buy books. You may
 help them to spend a week at the Encampment
 at Blue Mountain or Hattiesburg this summer.
 One of the enlistment men has just been telling
 me of one of these pastors who hasn't half a
 dozen books, hardly a good one outside of his
 Bible. He is afraid of being left behind by the
 churches and laid on the shelf. He will be unless
 he is better equipped. It is poor economy to
 let men whom God has called to go unfurnished.
 It is hardly worth while to call out the called
 unless we equip them when they are called. If
 you want to help these men write to the editor
 or to any one of the enlistment men and tell
 him what you can do, and it will be passed on
 where it is greatly needed.

The first burial in Jackson of the body of a
 man serving in the late war occurred last Thurs-
 day. A large number of people accompanied the
 remains of Earl Douglas Cotton to the ceme-
 tery, having been brought from France.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve."

For this year up to now we have given to B. Y. P. U. workers in Mississippi, 440 diplomas and seals.

At a meeting of all the field workers of the Southern states that was in session the day before the Southern Baptist Convention in Washington the subject was brought up by Dr. Crutcher of Louisiana as to the advisability of making the Sunday School Normal Manual a part of the B. Y. P. U. course of study. The fact that so many of our B. Y. P. U. members do not seem to be getting the training that fits them for S. S. teachers, revealed in the fact that when asked to teach they plead "Unqualified," brought about the discussion. A committee was appointed and they brought in the request that the Sunday School Board have a new book written for the B. Y. P. U. course, and in addition to that that the Sunday School Normal Manual be put in the course and be given a special seal on the B. Y. P. U. diploma. We welcome this, greatest of all text books on Sunday school methods into the B. Y. P. U. courses of study and feel sure that it will help in a very vital way to carry out the idea of training for service in our young people's organizations. There cannot be too close a tie between the Sunday school and the B. Y. P. U. A church is not complete without both organizations, the one to teach the principles that Jesus taught, and the other to reveal the method that we have adopted as a denomination by which we can carry out these principles. Each organization living for the other.

All South Mississippi Baptists will be interested in the announcement next week of the South Mississippi Assembly. Watch for it!

N. M. A.

North Mississippi Assembly meets in just five weeks. It will not take five weeks long to slip by and wont we be glad when the time has come for us to start for Blue Mountain where the assembly will be held. Everything points toward the very best assembly we have ever had, and many who have never before been to an assembly are planning to go, so the crowd is going to be the largest that we have ever had. We are expecting especially a large number of young people. The social hour each evening is to be in charge of Miss Mary Bibb Long of Tupelo, and that is enough to assure us that there will be something doing worth while each afternoon. I am sure Miss Long will appreciate any suggestions that you may have to make for the social features of the assembly, so feel free to send her any suggestions that you may have, she will of course be at liberty to use or not to use any thing that you suggest. The programs are out for the assembly and if you have not received one write to us and we will send you one. We are to have Dr. A. T. Robertson of Louisville, Ky. and Dr. Geo. W. McDaniel of Richmond, Va., with us as our special

speakers and you cannot afford not to be there to hear them, so come. Board and room will be only \$1.00 per day.

CHURCH-TO-CHURCH CAMPAIGN

The church-to-church campaigns have begun and in every county in Mississippi with the exception of a very few arrangements have been made for the campaign. This is a campaign in which nothing is being stressed except the local activities of the church. The churches that have no Sunday school and no B. Y. P. U. and no W. M. U. and no organization for the men of the church will be urged to complete the organization of the church that they may in a larger way fulfill the great commission. Our part in the campaign will be to get the churches to provide a B. Y. P. U. organization for its young people. The state secretary can visit but a few of the sixteen hundred churches in the state, so if we carry out our aim of presenting the matter to the churches and helping them to organize, all of the B. Y. P.'s now operating will have to lend a hand. Appoint a committee from your B. Y. P. U. to go with the teams that are to put the campaign on. If no place has been given to your phase of the work it has just been an oversight and the County and Group Organizers will be glad to give you a place on the program. Our aim has been all year to have at least 200 new B. Y. P. U.'s by Nov. 1st, so we can report it to the State Convention when it meets at McComb. Now is a good chance for you to help out in our undertaking. Assume the guardianship of the young people of your county, and provide a B. Y. P. U. for them. We are counting on you in your county. Don't fail us!

THE LAST CALL TO NASHVILLE

When you get this it will be just before the B. Y. P. U. week of the normal that is being held in Nashville by the Sunday School Board for Sunday school and B. Y. P. U. workers. A very encouraging letter from Dr. Burroughs is herewith given in part. Go for next week if for no more.

"Workers from twelve states have definitely announced their purpose to attend our South-wide school, May 30 to June 26. Every state in the Southern Baptist Convention is represented in the list of those who hope to be with us. Our faculty and special lecturers are anticipating the attendance of a choice company of earnest workers. We have every reason to expect a good time. Sound out this word for us.

In-coming students are requested on their arrival to come direct to the Sunday School Board building, unless they have already made arrangements for board. Take either a Broadway, West, Hillsboro or Belmont street car going east in front of Union Station, and get off at Eighth Avenue at Commerce Street. Our building will be in full view.

IN MEMORY OF MRS. NANCY WEATHERSBY

Just at dawn on the morning of April 11, 1920, the grim reaper with remorseless scythe, stole into the home of her son, A. G. Weathersley, near Stonewall, and released from its tabernacle a pure and noble spirit and swept heavenward to the garden of that city whose builder and maker is God. The death message came expected, although it cast a gloom over the entire community. Against her character there has never been the least reproach. There was a large crowd of sorrowing friends and relatives attend the funeral held at the Traylor Cemetery, where she was laid to rest. The services were conducted by Rev. C. W. Black. She united with the Baptist church at Strong River, but later became a member at Old Hebron, where she remained a true and faithful member until her death. She was born January 5, 1834. She leaves two sons and a host of friends and relatives to mourn her death.—Written by a friend.

SOUTH McCOMB CHURCH.

Closed an all round good meeting last Sunday night. Crowds large and interest fine. Twelve received during the few days we held, and the twenty who came before the meeting make thirty-two additions to the church since January. The preaching was to the church, and the gospel messages helped the members. Bro. Purser of Magnolia, did the preaching, and while he has been preaching nearly a half century it is the opinion of his friends that he preaches with more grace and vigor than in the years gone. Mr. W. F. Hutson, of McComb, and a member with us but has full time work in Louisiana, led the singing, to the delight of all.

J. H. L.

A Healing Spring at Your Door

Here is a very unusual and peculiar offer—one that you rarely meet with. It evidences the greatest faith on the part of its maker and inspires confidence. It is made by an earnest and enthusiastic man who not only thinks but knows from personal experience that he is right. He proposes to give you the equivalent of a three weeks' visit to a Mineral Spring of most remarkable restorative powers and make no charge if you are not benefitted. His offer has been accepted by over a hundred thousand sufferers in all parts of the United States and his records show that only two in a hundred, on the average, report no benefit.

Box 18, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

Name _____

Address _____

Shipping Point _____

(Please write distinctly)

ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from L. S. Richards Medicine Co., Shreveport, La.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The article explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.

THE BIGGS SANITARIUM, Asheville, N. C.

SOUTH MISSISSIPPI ASSEMBLY

Hattiesburg, Miss., July 18-24, 1920

EDUCATIONAL RECREATIONAL INSPIRATIONAL

The assembly has arranged the *greatest program* and is prepared for the *largest attendance* in its history.

Included among the workers are such well known Baptists as Dr. J. J. Wicker, Richmond; Dr. Allen Fort, Nashville; L. P. Leavell, Nashville; Dr. W. G. Hudgins, Tullahoma, Tenn.; and Mississippi State Workers.

MUSICIAN: The celebrated pianist, A. W. Roper, Winona Lake, Ind.

SONG LEADER: E. O. Sellers, formerly of Chicago, now of Baptist Bible Institute, New Orleans.

Splendid board and room in the Mississippi Woman's College (each room with connecting bath) at \$1.50 per day—cheaper than you can live at home.

Come and enjoy the *wonderful advantages* of the SOUTH MISSISSIPPI ASSEMBLY.

PASTORS: Save July 18-24 for the Assembly and bring your people.

For program and particulars write—

N. R. McCULLOUGH, Sec.

HATTIESBURG, MISS.

NUXATED IRON

FOR
RED BLOOD
STRENGTH AND
ENDURANCE



EACH GENUINE NUXATED IRON
TABLET IS STAMPED AS ABOVE

DO NOT ACCEPT SUBSTITUTES

NEWS IN THE CIRCLE

MARTIN BALL.

Pastor W. H. Morgan, of Leland, writes: "Dr. Read died at his residence here Sunday morning. Mrs. Read preceded him just seven weeks. He was pastor here seven years, at Gloster five. He was forty years in the pastorate, serving churches in Indiana, Illinois, Kansas, Washington and Missouri. On his retirement from this pastorate those who loved him here provided an annual sum of \$200.00 for his care and comfort."

Sunday School Secretary Byrd and Miss Brown are holding a week's institute with the church at Leland. Any church is blessed by having them direct the work.

Evangelist N. E. Stone recently held a great meeting with the church at Caroline. N. C. W. T. Cate, pastor. There were 76 additions. The pastor's salary raised from 1500 to \$2400. Thirteen volunteered for missionary work and preaching the gospel.

The church at Liberty has secured the services as pastor of Rev. C. T. Johnson of Grace Church, New Orleans. His work at Liberty begins June 1.

At the convention in Washington, Dr. J. P. Trotter was reappointed state member of the Foreign Mission Board; Rev. H. L. Martin, the Home Board; Rev. W. A. Borum, the Sunday School Board; Rev. R. B. Gunter Education; and Prof. B. G. Lowrey, Executive Committee of the convention.

It is announced that Secretary J. B. Lawrence will assist Pastor J. F. Tull in a meeting at New Albany. A great feast for every one who attends.

Dr. A. J. Barton of Alexandria, La., will deliver the baccalaureate address at Union University, Jackson, Tenn. Dr. Barton will feel at home, as this is his alma mater. Dr. M. E. Dodd, of Shreveport, La., will deliver the sermon before the Society of Religious Inquiry. Prof. C. S. Gardner will preach the commencement sermon.

The North Mississippi Baptist Assembly will be held at Blue Mountain July 11 to 16, 1920. Dr. A. T. Robertson of Louisville, Ky., will deliver New Testament lectures each morning and Dr. Geo. W. McDaniel will preach or lecture each night. The program offers the best this

year. Let every one go.

The Broadway church, Louisville, Ky., has secured the services, as pastor of Dr. R. J. Pirkey of Monroe, La. This pulpit was made vacant by the resignation of Dr. W. W. Landrum.

Dr. W. C. James, who was elected Secretary of the Education Board, located at Birmingham, Ala., has accepted and will move from Richmond-Va., to Birmingham at once.

Dr. Geo. H. Crutcher, who has been elected to the chair of Evangelism in the Baptist Bible Institute, has been succeeded by Mr. Edgar Godbold as state Mission Secretary.

Pastor E. H. Garrott leaves the work at Lumberton, and accepts an urgent call to the church at Waynesboro. The field at Waynesboro offers a broader field of labor.

Dr. Thos S. Potts has resigned the Prospect Hill church, San Antonio and will move to Memphis, in order to be with his children.

Dr. W. T. Lowrey, of Blue Mountain, will preach the commencement sermon at the Southern Baptist Theological Seminary, May 30. Dr. Carter Helm Jones will deliver the alumni address.


Rev. E. E. Huntsberry has accepted the call of the Fifteenth Avenue



Over fifty years ago a young physician practiced widely in a rural district and became famous for his uniform success in the curing of disease. This was Dr. Pierce, who afterwards established himself in Buffalo, N. Y., and placed one of his prescriptions, which he called "Golden Medical Discovery," in the drug stores of the United States so that the public could easily obtain this very remarkable tonic, corrective and blood-maker. Dr. Pierce manufactured this "Discovery" from roots and barks—a corrective remedy, the ingredients of which nature had put in the fields and forests, for keeping us healthy. Few folks or families now living have not at sometime or other used this "Golden Medical Discovery" for the stomach, liver and heart. Over twenty-four million bottles of this tonic and blood remedy have been sold in this country.

Biliousness

Permanently relieved without sickening. One Pill at night will do the work.



RAMON'S LIVER PILLS

church, Meridian, and will take charge at an early date.

The Delta Workers' Conference will meet at Morehead June 1, for the purpose of reorganizing. Such work is greatly needed all though the Delta.

At the Second Church, Jackson, Tenn., Rev. J. W. Stover, of Paris, aided Pastor J. E. Skinner in a gracious meeting. There were 42 additions to the church, 35 by baptism.

The State Board of Georgia lately presented Secretary Arch C. Cree with \$500 and instructed him to take a rest for a month any where he wanted to go. Dr. Cree has worked hard the last year.

Ulin W. Leavell, the youngest of the nine Leavell brothers, is working this summer in the B. Y. P. U. work in Tennessee. These young men are a great force for the Master's kingdom.

In the Avondale church, Chattanooga, Tenn., there was reported that 139 awaited baptism and all who were ready would be baptized the following Sunday night. 188 attended the last Wednesday night prayer meeting. That church is in a revival state.

OUT OF THE DEPTHS

Out of a depth of poverty in 1865 far beyond what Germany or France or Belgium have endured; out of a Bolshevistic ten years of reconstruction due to unscrupulous "carpet-baggers;" out of a labor chaos such as no other country has had to endure; out of the loss between 1865 and 1900 by emigration of 5,000,000 native whites—a greater drain than four years of war and ten years of Bolshevistic reconstruction; out of many long weary years of denunciation by politicians and hostile "bloody shirt waving" papers; out of economic slavery of all its cotton growers by reason of the effort of Europe and New England to beat down and hold down the price of cotton below the actual cost of production, the South has emerged triumphant and is beginning to see abounding prosperity which lifts the burden from all classes and thrills the South with "the music of progress, the roar of the furnace, the throb of the locomotive, the buzz of the saw and the whirr of the spindle."

No wonder the South sings a song of gladness. No wonder it is busy building factories and dwellings and highways and schools and churches. In these things it must fill up the vacuum of half a century during which it was busy trying to save Anglo-Saxon civilization in this region, which for years was in danger of becoming a San Domingo or a Haiti, and busy trying to eke out a bare existence while it saw other sections rolling in almost boundless wealth.

The South's day has now dawned, the sun of prosperity is lighting up the dark places and hastening on to midday splendor.

Surely every patriotic American, it matters not where he may live or what his politics, can rejoice that prosperity reigns where poverty like a mighty pall had for fifty years covered one-third of the nation's population and held back the full development of the most richly endowed region on earth.—Manufacturer's Record.

GIRLS! USE LEMONS FOR SUNBURN, TAN

Try it! Make this lemon lotion to whiten your tanned or freckled skin.

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quarter pint of the best freckle, sunburn and tan lotion, and complexion whitener, at very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.

You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

FRECKLED GIRLS

Try This to Make Freckles Fade Away

Just apply a little Kintho Beauty Cream every night and morning with the finger tips. After a few regular applications with this fragrant beauty cream—watch the freckles gradually fade away.

Girls who believed their freckles would never go away have been utterly amazed after using Kintho Beauty Cream to see the remarkable difference it made.

This is YOUR chance to get rid of those disfiguring freckles. When your friends ask you what made your complexion so clear—tell them Kintho Beauty Cream did it.

Kintho has been used for 15 years to remove stubborn, blotchy freckles. Any well-stocked drug or department store can supply you.

DODSON TELLS THE HORROR OF CALOMEL

You Don't Need to Sicken, Grip or Salivate Yourself to Start Liver.

You're bilious, sluggish, constipated. You feel headachy, your stomach may be sour, your breath bad, your skin sallow and you believe you need vile, dangerous calomel to start liver and bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tonic and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day. Take a spoonful of harmless, vegetable Dodson's Liver Tonic tonight and wake up feeling splendid. It is perfectly harmless, so give it to your children any time. It can't salivate.

TETTERINE Drives Away Pimples

and leaves your skin soft and spotless. 50c at your druggists or from
TETTERINE CO., SAVANNAH, GA.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots. Simply get an ounce of Othine—double strength—from your druggist, and apply a little at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion. Be sure to ask for the double strength Othine as this is sold under guarantee of money back if it fails to remove freckles.

PARKER'S HAIR BALM
Removes Dandruff—Stops Hair Falling—Restores Color and Beauty to Gray and Faded Hair
50c and \$1.00 at druggists.
Bischoff Chem. Wks., Patchogue, N. Y.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. 50c. by mail or at druggists. Bischoff Chemical Works, Patchogue, N. Y.

EAST MISSISSIPPI DEPARTMENT

I REJOICE

The first thing that I will mention here is that I rejoice that I am an American. This is not the most important thing but it comes first in this writing. America is as much an act of Providence as any other happening in the history of the world and to live in America is a divine privilege, opportunity and blessing. This land is the birthplace of moral and religious liberty and marks the beginning of democracy as a reality. All these had announced themselves years before in the old world but each time they were smothered, but when God gave us America. He also gave these great blessings. I rejoice that I am an American.

Then again I rejoice that I am a Mississippian. If America is the home of freedom, democracy and religion, Mississippi is in the heart of them all. Not that all Mississippians are Christians or believe in the principles of democracy and freedom, but a greater percent of them do than nearly any other state. And better still more than one-half of all professed Christians are Baptists. These Baptists pledged more than four million dollars in the recent campaign, and this state was one of two in the South to raise its quota of one-fifth last year. Who would not rejoice, then, that he is a Mississippian.

But my greatest rejoicing comes because of the fact that I am a Christian. Others around me, who seemingly should be as favored as I, and who may think that they are more highly favored, are not Christians. So I delight in saying: "I'm so glad I learned to trust Thee, O Jesus, Savior, Friend; And I know that thou art with me, wilt be with me to the end." Of all of God's favors bestowed, this the greatest "for I am saved, saved saved." The joys of sweet communion with Him here, the joy of living with Him for ever hereafter, the glories of the New Jerusalem, with its jasper walls, its gates of pearl and its streets of gold, as my home and the glory of the

Father and the Son as my light are visions by day and dreams by night. "Rejoice in the Lord always, and again I say rejoice!" I'm glad God saved by his grace a poor unworthy sinner like me, and I am glad that His salvation is "not for me only but for all those who love his appearing."

O, blessed Father, help us to be true to thee and then we will do all we can to teach others the way of life and rejoicing.

NOTES AND COMMENTS

Mathiston church lost one of its best members when Sister Connie Brock died, which event occurred May 25, 1920. We sorrow with her bereaved children.

Pastor Hughes announces his meeting at Philadelphia for the fourth Sunday in August with Evangelist N. R. Stone to preach.

Rev. Earl Brooks, who is pastor at Chicora where there was recently a great revival when 33 were baptized is from Newton County and is a nephew of Rev. G. S. Jenkins.

The church-to-church campaign in Neshoba County will begin June 27 and continue till July 11. P. S. Rogers and Charles Nelson are to help local talent in the campaign.

The great convention at Washington is still bringing pleasant reflections and helpful suggestions.

A STATEMENT TO THE SEMINARY BUILDING FUND

I think every dollar of \$75,000,000 of the drive should go as per the budget when subscribed, but the fund has gone far beyond \$75,000,000, and no budget has provided for the oversurplus. I believe all givers would approve of each Seminary having their actual needs. When we are looking for a pastor we want him in sympathy with our denominational work, intensely missionary, a graduate of Mississippi College or some college of its grade and a graduate of the seminary preferred.

W. H. PATTON.

TWO KINDS

There are two kinds of people on earth today; Just two kinds of people—no more, I say. Not the sinner and saint, for 'tis well understood The good are half bad and the bad are half good.

Not the rich and the poor, for, to count a man's wealth, You must first know the state of his conscience and health; Not the humble and proud, for, in life's little span, Who puts on vain airs is not counted a man.

Not the happy and sad, for the swift-flying years Bring each man his laughter and each man his tears. No, the two kinds of people on earth that I mean Are the people who lift and the people who lean.

Wherever you go, you will find the world's masses Are always divided in just these two classes; And, oddly enough, you will find, too, I wean, There is only one lifter to twenty who lean. In which class are you? Are you easing the load Of overtaxed lifters who toll down the road? Or are you a leaner, who lets others bear Your portion of labor and worry and care?

Did You Ever

It used to be an awful task to make ice cream. Did you ever try it? Now you will find it easy enough if you use

Jell-O

Ice Cream Powder

Stir one package into a quart of milk and freeze it—there is absolutely nothing else to do—and you have two quarts of delicious ice cream at a cost of about two cents a dish.

Five kinds: Vanilla, Strawberry, Lemon, Chocolate, Unflavored



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A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

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Buy wool, beeswax, dry hides, tallow, by parcel post. Green hides, horse, mule and cow, by express.

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INVENTIVE GENIUS ROBS CALOMEL OF NAUSEA AND DANGER

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

What will human ingenuity do next? Smokeless powder, wireless telegraphy, horseless carriages, colorless iodine, tasteless quinine,—now comes nauseless calomel. The new improvement called "Calotabs" is now on sale at drugstores.

For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents.—(adv.)

Side dress your Cotton with GERMAN POTASH

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20 per cent MANURE SALT and NITRATE OF SODA

100 pounds of Manure Salt go as far as 160 pounds of Kainit and have the same effect as a plant food and plant disease preventive—neither one will injure your crop.

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KEPT FROM THE EVIL ONE

(By Arthur S. Burrows)

A lovely lily, tall and white, grew among the dark weeds and rank grasses along the edge of a stagnant pond. Shiny greenness overspread the surrounding water, full of impurity and danger. Yet the lily bloomed, a marvel of waxen beauty amid the foulness. Why? God, the Author of all life, enabling it to exist in its environment. He kept the lily from evil.

A consecrated Christian life progresses in our sinful world among pollutions and contraries. Christian faith overcomes the world notwithstanding the currents. The soul is sustained by the love of God, though there be sometimes wilfulness and even transgression. How is this accomplished? The power of God keeps the Christian in answer to the prayer of the Redeemer. He prayed: "Holy Father, keep them in thy name whom thou has given me: I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the Evil One."

Many question the existence of a personal devil. Christ knew the Evil One by experience. He teaches us to pray, "Deliver us from the Evil One." He warns us to be watchful lest we fall into the snares of Satan. He charges us not to give place to the devil, but to resist the devil until he flees from us. By his written truth he teaches us, by the power of the Holy Spirit he guides us, and by his infinite love he sustains us. God is pledged by the renown of his name to fulfill the prayer of his Son of his redeeming love. Christ is able completely to save every obedient and trusting soul.

Christ knew by his own experiences that we shall be sifted by Satan as wheat is sifted. What he said to Peter he also says to us: "I have prayed for you, that your faith fail not." Christian faith is personal faith. It consists of personal Christ. It is not an impersonal force, but the gracious, ever-present Saviour. "Lo, I am with you always, even unto the end." Dynamic religion is devotion to Christ, who is ever in the midst of his followers, mighty to save.

We cannot too often emphasize this truth: Salvation means being kept from the power of the Evil One; not altogether from the Evil One, for like a roaring lion, our adversary goeth about seeking whom he may devour. A Christian is made partaker of the divine nature, with conscious experience of the indwelling Spirit of God. We are kept by

A CENTURY OF SERVICE

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients and has likewise met the needs of millions of other doctor's patients. Gray's Ointment, the compound to be prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs, and brings healing. If your druggist can not supply you send his name to W. F. Gray & Co., 80 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.

the power of God through faith. A man was so enslaved by drink that he once tried to sell his baby's shoes to obtain a drink, and at another time tried to sell the suspenders from his back for the same purpose. He was genuinely converted by the Spirit of God. He has been for years a consistent and faithful Christian church member. The honest soul is devoted to the realization of divine principles. As Paul said, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him until that day;" and as Jude wrote, "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

We have Christian exultation because God always causes us to triumph in Christ. Is there still sinfulness in the believer? Prayer brings perseverance against it, striving for the masteries. Confession of sin brings the joy of contrition. "If we confess our sins, God is faithful (according to assurance) and just (according to the atonement) to forgive our sins, and to cleanse us from all unrighteousness." Satan trembles when he sees the weakest saint upon his knees. Christ's prayer is being answered: "Holy Father, I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the Evil One."

Christ commits us unto his God and Father. He has made us a kingdom unto God, and priests before his Father. God will keep those whom God accepts. How do we know? Christ has redeemed our life from destruction. We know that. The virtue of Christ within the soul encourages us to commit ourselves into the divine keeping. We are kept until we complete our earth service. We are kept so as not to break irreparably under hardships. We are kept so as not to lose interest in the world's needs. Christ's gospel ministry is kept under sacrifice. The church is kept to fulfill the mission.

The heart is kept untroubled amid world tribulation. When Thane Miller was told by the oculist that he had become stone blind and never could see again, this Christian looked up into the face of his Father who is in heaven and said, "He will uphold me with the right hand of his righteousness." The light of the countenance of God was lifted upon Miller, and he was filled with the peace that passeth knowledge. The Christian is not taken from the world, but is kept from the power of the god of this world. Children of God are preserved as spiritual evidences of the riches of his saving grace, examples of God's spiritual stock, proofs of the actual value of prayer.

Besetting sin often springs upon us suddenly. We wrestle against evil powers and principalities. An evil power and principalities. Antaeus, the Greek wrestler, when thrown claimed that he received new strength from the earth that his body touched. Let us ask him to meet us on our ground; then shall there be given to us strength each time that we are thrown and we shall rise

again to withstand and at the last to be found standing.

A vessel rounded into Boston port. She had passed through a fearful storm. Her sails were torn from the yards, and her yards snapped like a pipestem. Her masts were split and hurled across the deck. Neptune had leaped over her deck and smashed her defense. Only the lashing of the helmsman to the wheel enabled grim perseverance to hold the post of duty. Finally the broken craft came into port before a cheering crowd. So is a Christian soul on the sea of life.

You never can tell what is in the blood. Natural depravity and perseverance are to be overcome. The body is to be kept under; one's spirit is to be curbed; disposition is to be moderated. "Who is sufficient for these things?" Christ, our Helper, is. "Ho'y Father, keep them in thy name whom thou hast given me." "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the Evil One."

Loss of Appetite commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

We place white teachers in Public, Private and Normal schools, College, and Universities. The H. D. Yates Teachers' Bureau, Nashville, Tenn.

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Also a Fine General Strengthening Tonic. At All Drug Stores.

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Relieves Quickly
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GET THE BEST POSITIONS"
Call or Write for Free CatalogueTETTERINE
Complexion Worries End

Healing, Antiseptic, Soothing, Fragrant.

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Beginner's Promotion Card, 15c per dozen	\$1.25 per 100
Absentee post card No. A-1 for boys (in colors), 15c per doz.	\$1.00 per 100
Absentee post card No. A-2 for girls (in colors), 15c per doz.	\$1.00 per 100
Promotion Certificate No. 752 (Beg. to Primary Dept.), 5c each	50c per doz.
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These certificates are lithographed in colors on heavy paper with appropriate designs	
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REWARD CARDS AND TICKETS

12 Cards to the package—100 Tickets	
No. 200—His Loving Kindness (Children playing in the garden)	.12c
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103—Seeds of Life (bird designs with pretty views)	.12c
No. 104—Faith and love (charming designs of country scenes)	.12c
No. 106—Watch and pray (flower designs in pretty vases)	.12c
Children's Day, June 6th, 1920, should be observed in your Sunday School.	
Programs, each 6c, per doz.	.65c

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Baptist Record Book Store

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W. F. MITCHELL, Manager

MISSISSIPPI

AN APPEAL TO THE DEACONS.

W. W. Hamilton,
Supt. of Evangelism.

The follow-up campaign recommendations of the commission which met recently in Nashville include most vital and far-reaching suggestions for our Baptist churches. Among these are the continued enlistment of our people in all forms of gospel service, the collection of funds already subscribed, the effort to secure gifts from all who have not been reached, the more intense endeavor to indoctrinate our own people, and a South-wide, prayerful campaign for the seeking and winning of the lost.

How can this possibly be done? When will we get the forces to accomplish all this great and glorious task? Are there enough evangelists and singers to answer the calls? Judging from the letters and telegrams coming to us, and the engagements already made by the Home Board forces into the next year something will have to be done other than that which denominational and independent evangelists will be able to accomplish.

Rejoicing in the new demand which has come for evangelism, believing that we can meet the opportunities which have come to us following our great awakening in money-giving for kingdom purposes, this appeal is sent to the deacons of our Baptist churches.

1. Lift up your eyes and see that the fields are dead ripe, that the harvest hands must quickly get at the task. The deacons of our churches, who stand so close to the pastor in all of his desires and plans, and who have at heart the interests of the churches, are the men to take the lead and to enlist the membership in a renewed purpose of following Jesus and of becoming fishers of men.

The churches have voted their confidence in the deacons, and will be ready to stand by them with even more enthusiasm when it is seen that they are calling God's people to heroic and unselfish and persistent and united places for carrying out our Lord's marching orders.

2. Come together and discuss how much of the organization for the 75 million campaign can be used in this great soul-winning endeavor. Do not retain any part of it which would be superfluous or in the way, and do not fail to put to work every phase of it which would be helpful.

The four-minute speakers, for example, could be used in all of the regular services and at all of the society meetings to get the evangelistic work on the hearts of old and young. The literature committee could get an abundance of doctrinal and evangelistic tracts and distribute them at every gathering, call attention to their contents, and could arrange these in some logical order and mail them in that order to lists of people who should be reached.

3. Ask the pastor to conduct revival services and pledge him your prayers and your presence and your help. He does not like to suggest this himself, for he is not sure of the hearty support of the officers and other members of the church, and besides, it might appear to some that he was a little too self-suffi-

cient and that he did not believe as fully as he should in outside helpers.

The pastor needs just such encouragement—needs to know that his deacons believe in him, needs the experience which a meeting like this would bring to him and the church. It would bind the pastor and church together in a new love and a new confidence and a new experience and a new trust in God and His promises and grace.

4. Plan for big business and begin in time. Do not make the meetings a mere excuse for doing what others are doing, but go into the work with enthusiasm and with large hope and faith, and determine that insofar as human effort is concerned this shall be the greatest meeting the church has ever had.

First, call the deacons together for prayer and conference, then ask for others to meet and talk over the recommendations of the campaign commission, and then bring the whole matter to the church for discussion and prayer and decision. When the church has acted, having decided upon the best time and methods, pledge them all full participation in the further preparation for the meetings and to earnest and prayerful and joyous support of the pastor in his leadership.

Arrange to relieve the pastor of all detail work. Have a committee appointed for securing the names of Baptists who should be enlisted, and of those who are lost and who should be reached. Have another committee ready to follow up every individual who manifests interest, and to instruct any who need to know what membership in a Baptist church means. Use your business sense for the king's business and do your best.

5. Encourage the pastor to help in meetings at other churches. The selfish spirit of many churches reacts upon them and makes them cold and formal and fruitless. If the deacons will, they can lead the congregation into the larger idea of the pastor's mission and opportunity. The missionary, self-sacrificing spirit will bring new and richer experience to the church. No wonder some churches are dead. They are too selfish to live.

The pastor will come back from such meetings with a new joy in his heart, and will have a new and richer tone in his sermons and in his ministry. If there should not come an invitation to go to another church, then go with him to some neglected point, to some school house, to some pastorless field, and use an opportunity for the pastor and the church to be unselfish and missionary.

The deacons are capable, they have the Lord's cause at heart, they need to see the present opportunity, and they can make 1920 the greatest soul-winning year the Baptists have ever known. God grant that they may do it for their own sake, for the perishing and for the sake of Jesus Christ, our Savior and Lord.

SHOES WEAR LONGER

When you walk in comfort: so do stockings. A package of Allen's Foot-Ease, the antiseptic powder to shake into the shoes and sprinkle in the foot-bath, gives you that "old shoe" comfort and saves wear. Allen's Foot-Ease makes tight or new shoes feel easy. Ladies can wear shoes one size smaller by shaking some Allen's Foot-Ease in each shoe in the morning. Sold everywhere.

TARES AND WHEAT.

(Tessa W. Roddey)

Are you lending your lips to Satan,
Are you going about sowing tares?
Are you adding to some one's burdens?

Are you adding to some one's cares?
Then stop it, because you are wasting

Every word that you say
Your words will be gathered by angels
And burned in the Judgment Day.

The enemy loves to use you
To sow the tares in the wheat;
Seeds of falsehood and gossip,
Envy, hate and deceit.
Do not let Satan use you,
Say words that are kind and sweet,
In all the lives about you
Sow seeds of golden wheat.

The wheat will be garnered by angels
For the Master's wonderful use,
But the tares will be burned by angels

Along with the tainted refuse.
And Jesus is always sorry
When we go about sowing tares,
Saying false things in whispers,
Hurting folks unawares.

And, so let us serve our Jesus,
Let us give a service complete,
That it may be garnered by angels,
Beautiful sheaves of wheat.



Coleman Quick-Lite

No Greasy Wicks to Trim—No Dirty Chimneys to Wash
THE simplest, cleanest, most easily operated lamp of them all—the Coleman Quick-Lite. Gives less trouble, requires less care than any other. Easiest to keep clean. No wicks to trim. No chimneys to wash. No smoke, no soot, no odor. No dirty glass. Burns and burns its own gas from common motor gasoline. No glare, no flickering, just the right amount of steady light that's clean, brighter, yet more natural, more eye-resting than electricity, gas or kerosene. You can keep such light-saving light—200 candle power—in any room, any time, at a cost of less than a half a cent an hour. Always ready, reliable. Built of brass. Can't spill or explode even if tipped over. Your dealer will get a Quick-Lite for you on approval. See how it shows up different styles of Quick-Lite Gasoline Lamps and Lanterns. Send for it. Mention your dealer's name and write to Dept. J of THE COLEMAN LAMP COMPANY, Atlanta, Georgia.
WICHITA ST. PAUL TOLEDO DALLAS LOS ANGELES CHICAGO

Forschler's Dual Frame Motor Truck

Specifications: Continental Motor, Bosch H. T. Magneto with fixed spark, Zenith Carburetor with Hot Air Intake, Fuller Multiple Disc Clutch and Selective Transmission, 3 speeds forward, 1 reverse, Sheldon Rear and Front Axles. Write for catalogue and full information. Forschler Motor Truck Mfg. Co., New Orleans, La.



Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.



Sample

means MORE MONEY in the pocket of the Cotton Grower. And therefore MORE BUSINESS for the Ginners, as it advertises him far and wide.

Munger System Outfits

which revolutionized the cotton ginning industry many years ago, have always led as SAMPLE MAKERS and their superiority is maintained by continuous and progressive improvements.

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Continental Gin Company

Sales Offices: Birmingham, Ala., Atlanta, Ga., Charlotte, N. C., Dallas, Tex., Memphis, Tenn.

Keep Stomach and Bowels Right
By giving baby the harmless, purely vegetable, infant and children's regulator.

MRS. WINSLOW'S SYRUP
brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teaching time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.

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Kill A Flies! THEY SPREAD DISEASE
Placed anywhere, the FLY KILLER attracts and kills all flies. Neat, clean, ornamental, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.

FLY KILLER
at your dealer or
\$1.00 EXPRESS prepaid, \$1.25.
HAROLD SOMERS, 150 De Kalb Ave., Brooklyn, N. Y.

FOR THE HAIR
To make it soft, fluffy and free from dandruff use

TETTERINE
50c at your druggists or from The
SHUPTRINE CO., SAVANNAH, GA.

EAT IT ALL.
You are likely to be afraid when seated before a large dinner or before a particularly delightful dish, lest you may suffer from dyspepsia. Indigestion, heart burn or some of the other disagreeable after effects. We are prone at times to forget our stomachs and our rashness causes us trouble. A simple natural aid at times when your organs rebel will not only avoid temporary discomfort but will also give comfort and rest to the tired, over-worked, mistreated organs and smoothly pave the way to strength.

RELIABLE
VADCO
REMEDIES

VADCO Dyspepsia Remedy is a harmless though immensely comforting and effective corrective. A teaspoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to taste. Not over 5 per cent. alcohol. Call your druggist and try a bottle or send 50c for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

Van Antwerp's
THE BEST ONLY

ASPIRIN
Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer Package" which contains proper directions to relieve Headache, Toothache, Rheumatism, Neuralgia, Rheumatism, Colds and Pain. Half a dozen boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-acetic acid ester of Salicylic acid.

Sunday School Department

RECORD SYSTEM

The question of proper records in the Sunday school is a vital one today. Formerly we have not been concerned about the record. Our attention has been centered on the pupil and getting him in the school; now we are realizing that keeping him there. Also we are learning that there is more to a record system than its mere statistics. It is becoming a prominent educational feature of our school's, especially is this true in the operation of the Six Point system in the schools. The pupil is graded on the following six points:

Presence,
Punctuality,
Bring Bibles,
Making an offering,
Prepared lesson,
Attendance on preaching service.

Anyone can readily see his system strikes at vital points in the development not only of Sunday school life but of the character of the individual. At least three of the points stand out in most schools where this system is not operative, namely: tardiness, unprepared lesson, and absence from the preaching service of the church. The latter point has been the cause of most of the criticism against the Sunday schools. It is said by some that the Sunday school is educating the children away from the church. It is very necessary that we remove the occasion of this criticism, for undoubtedly everyone who is thoroughly interested and informed as to the workings of the model Sunday school and its task magnifies the preaching service. As the rule the only trouble is the lack of interest. The Six Points record system corrects this mistake and puts the emphasis where it belongs. Further information may be had from any member of the Mississippi Sunday School Field Force, or by writing the Sunday School Board, Nashville, Tenn.

AN ERROR

We desire to correct a statement made last week with reference to the post-graduate course. Seven books were given the last two being optional. This statement occurred in the note below:

"The last two books are optional; either or both may be taken instead of the first five."

Five books constitute the course; either one of the last two may be taken for any one of the first five, or both may be taken for any two of the first five. Post graduate diplomas granted on the completion of the first book. The Gold Seal diplomas granted on the completion of five books.

A-1 SUNDAY SCHOOLS IN MISSISSIPPI

Galilee, Gloster;
Goodman;
First, Grenada;
First, Hattiesburg;
Immanuel, Hattiesburg;
Mantee;
Mt. Olive;
Oxford;

Winona;
Pontotoc;
Indianola.

COUNTY SUNDAY SCHOOL NORMALS

Wilkinson County, Centerville, July 11-16.

Prentiss County, Osborn Creek, —
Simpson County, D'Lo, June 28-July 2.

Lafayette County, Oxford, July 4-9,
Montgomery County, —, July 4-9.

Jefferson Davis County, Prentiss, July 4-9.

Clarke County, Quitman, July 4-9.
Walsh County, Tylertown, July 11-16.

Tate County, Coldwater, July 11-16,
Sunflower County, Ruleville, July 18-23.

Tippah County, Chaleybeate, July 25-30.

Franklin County, Meadville, July 25-30.

Pearl River County, —, July 25-30.

Attala County, McAdams, July 25-30
Calhoun County, Pittsboro, August 8-13.

Winston County, Calvary, —
Jones County, Pine Grove, Aug. 22-27
Humphreys County, Belzoni, Sept. 5-10.

Covington County, Collins, —
Lincoln County, New Prospect, August 1-6.

Marion County, Columbia, June 28-July 2.

Amite County, Mars Hill, July 18-25
Carroll County, Mt. Pisgah, July 18-23.

Newton County, Newton, July 4-9.

Rankin County, Oakdale, August 1-6
Tallahatchie County, July 18-25.

INSTITUTES HELD—May 23-29.
Leland—J. E. Byrd and Miss Brown.
Magee—S. G. Posey.

ASSEMBLIES

Don't forget that the North Mississippi Assembly meets at Blue Mountain July 11 to 16th, and that the South Mississippi Assembly meets at Hattiesburg July 18 to 23rd. There are two of the most important denominational meetings in Mississippi during the year. The very best talent possible has been secured for these assemblies. Be sure to take in at least one of these assemblies in consideration when you make your plans for the summer. Those interested in Sunday school work cannot afford to miss the information and inspiration available at these gatherings.

CANCERS CURED AT KELLAM HOSPITAL

1617 West Main St., Richmond, Va.
It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-Ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.
Physicians and surgeons treated free at the

TRY RENWAR FOR RHEUMATISM

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a bottle of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

HILLMAN COLLEGE FOR YOUNG LADIES Clinton, Miss.

Many girls tried to get places in Hillman last year and were turned away because of lack of room. Engagements are being made earlier than usual and indications are that more girls will fail to get places this year than last. Accommodations for only a limited number. Write now for information.

Ten new pianos bought this year. Exceptionally good advantages in Piano, Voice, Expression and Literary work.

M. P. L. BERRY, Vice-President

Money Made

OPERATING GRIST MILLS

Grind on Stone Buhrs, manufacturing corn meal, corn chops, whole wheat flour, and other mill products, which are made on the improved Blue Ridge Mill outfit.
Write for Catalogue and Prices.

JAMES B. SEDBERRY, President and Manager

Williams Mill Manufacturing Co. of Ark.
TEXARKANA, ARK.

BUT PETER FOLLOWED HIM AFAR OFF

(Mrs. Tessa W. Roddey)

The article by E. L. Wesson in the Baptist Record of May 13 is the truest, saddest and most tragically vital message and appeal that I have read in a long, long time.

Yes, Peter followed afar off and when accused of being a follower he became confused, bewildered and angry and denied his Lord. Said he knew Him not, and Peter answered truly, for he did not know Jesus then and was not one of his followers in any real or vital sense, he had no knowledge of the Cross, of the resurrection, the ascension, he had not drawn deeply on faith. This is a strong assertion, but follow my thought a bit before you condemn my thinking, perhaps you will get my point of view, thought I admit that just when I most desire to be clear I am ambiguous.

I love the church of God above everything on earth and sometimes I feel the tragedy of the drifting towards the forms of worship, keeping the letter of the law, but not "living by the spirit."

I think if, after the crucifixion, the resurrection, and pentecost anyone had asked Peter, "Did you know our Lord Jesus on the night of His trial? Were you a follower then?"

Peter would have thought a long, deep thought and answered, "No, I did not know Him then, I was not a follower," and Jesus who would ahead, knew and understodd and sympathized.

When Jesus had made this entry into Jerusalem amid the shouting, and casting of palm branches, He went into His Father's House, and cleansed it. (Read the 21st chap. of Matthew—read the 13th verse—pause awhile and think on what and who he cast out and then read the 14th verse). He was trying so hard to show just what His Father's House was to be used for.

I have never missed a church service, a Sunday school or a prayer

meeting in all my life unless providentially kept away, and that testifies to my belief in, and my need for the service there, but all along I have felt the drifting of the church to the formal service on which the Jews staked all, and which Jesus set aside and ignored while He lived among men. It is true that it was His custom to go into the synagogue on the Sabbath, but the formal worship and the literal "law worship" of the Jews He ignored. On one occasion He preached from Isaiah 61st chapter and on another from Isaiah again on what constitutes pure and undefiled religion, and in every instance it was not a formal service of song and prayer and preaching but "ministry of doing."

Mr. Wesson sees the same tendency that I see. The great mass of non-church going people who understand nothing of the denominational technique of our formal worship and understand not a word of the denominational teaching of our religious papers and magazines, but when some one stands and cries out "healing in the name of Jesus of Nazareth" as Peter cried it from the gate of the temple, this mass of people press closely and wait hours in heat or cold or rain for the work of the Spirit.

In New Orleans when the old healer stood on the shanty boat, the crowds pressed toward him. In two cities where churches have been opened to men who would try, the people have crowded and waited, and "many" have been healed.

In no place in the New Testament are we told that all were healed, but "many" were healed.

Suppose one church here in Jackson could be opened and the people to'd to come and bring the lame and the blind to be healed, the non-church going mass would hear that invitation to the uttermost ends of this state and the lame and the blind would crowd into the city and into that church until there would not be room enough to hold them, but, should the invitation be given, and should they come, would we, as a denomination, have one man who would say as Peter said at the gate beautiful, "In the name of Jesus Christ of Nazareth rise up and walk?" No, and just as we have not that man, we are as was Peter as he "sat with the servants," "we know Him not."

But let us read again what Peter said at the gate beautiful, "Silver and gold have I none, but such as I have I give unto thee."

We have depended on silver and gold so long, we have quenched the Spirit so persistently that the power hath been withdrawn from us.

I hardly know how I feel about the remedy, the prophesy of Joel used by Peter as recorded in Acts 2nd chapter and 17th and 18th verses occurs to me and I feel that I would be untrue to the spirit of prophecy if I failed to tell you that I see in some cities a "King's Mission" where a man with the faith of Peter and the power of the spirit speaks in the name of Jesus to the multitudes and the lame walk and the blind see, and the deaf hear, and many wonders and miracles and signs show that the spirit indeed gives utterance.

Were Jesus here they would come to Him and He would heal them, too. But I, poor I, my faith is so dim I wouldn't dare try, would you?

Say You Want "Diamond Dyes"

Don't Spoil or Streak your
Material in a Poor Dye

Each package of "Diamond Dyes" contains directions so simple that any woman can diamond-dye a new, rich, fadeless color into worn, shabby garments, draperies, coverings, whether wool, silk, linen, cotton or mixed goods.

Buy "Diamond Dyes"—no other kind—then perfect results are guaranteed even if you have never dyed before. Druggist has color card.

MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

For more than Forty Years
Cotton Growers have known that

POTASH PAYS

More than 11,651,200 Tons of Potash Salts had been imported and used in the United States in the 20 years previous to January, 1915, when shipments ceased. Of this 6,460,700 Tons consisted of

KAINIT

which the cotton grower knew was both a plant food and a preventive of blight and rust,—with it came also 1,312,400 Tons of

20 per cent MANURE SALT

which has the same effects on Cotton, but which was used mainly in mixed fertilizers.

Shipments of both Kainit and Manure Salt have been resumed but the shortage of coal and cars and high freight rates make it more desirable to ship Manure Salt, which contains 20 per cent of actual Potash, instead of Kainit, which contains less than 13 per cent actual Potash.

MANURE SALT can be used as a side dressing on Cotton in just the same way as Kainit and will give the same results. Where you used 100 pounds of Kainit, you need to use but 62 pounds of Manure Salt, or 100 pounds of Manure Salt go as far as 161 pounds of Kainit.

MANURE SALT has been coming forward in considerable amounts and cotton growers, who cannot secure Kainit, should make an effort to get Manure Salt for side dressing to aid in making a big Cotton Crop.

Muriate of Potash

50 per cent actual Potash, has been coming forward also,—100 pounds of Muriate are equivalent to 400 pounds of Kainit or 250 pounds of Manure Salt.

These are the three
Standard GERMAN Potash Salts that were always used in making cotton fertilizers and have been used for all these years with great profit and without any damage to the crop.

The supply is not at present as large as in former years, but there is enough to greatly increase the Cotton Crop if you insist on your dealer making the necessary effort to get it for you.

DO IT NOW

Soil and Crop Service Potash
Syndicate

H. A. Huston, Manager

42 Broadway

New York

Mississippi Womans' College

NEXT SESSION OPENS

WEDNESDAY, SEPTEMBER 15th, 1920

Room fee of \$12.50 reserves room in either Love Cottage, Ross Hall or the two new fireproof dormitories. In Ross Hall, which is on the industrial and cooperative plan, board for the present session cost only \$14.00 per month.

Do not delay, for over 160 girls were refused for lack of room this year.

The Woman's College is the fastest growing school in the State.

If the Baptists would give the dormitory room it would enroll one thousand girls in three years. Present session enrollment 475.

It is one of the most practical and progressive schools in the South. Its courses are designed to meet present day needs, not those of fifty years ago.

It is one of the best equipped schools in the South. Its beautiful administration building, dining hall and dormitories have no superior in this State. Its faculty is the best that can be secured.

It is untouched by political influence. It is the only Baptist school for women in a circular territory whose diameter is 300 miles.

Northfield, Miss., May 19, 1920.

Dr. J. L. Johnson, Hattiesburg, Miss.

Dear Dr. Johnson:

You will be surprised, no doubt, to hear from me, but I felt as if I just had to write you and tell you what I think of the Woman's College and what it has done for my little girl. I haven't the words to express my appreciation for what you have done for her and the interest you have shown in many ways. I feel that God was certainly leading me when I placed her in your hands.

I wish every mother in the state could know of the work you and your noble faculty are doing at the college. I am singing its praises in the little town of Northfield and feel that if I could influence other girls to go there I would be doing a great work for my Lord and Master.

I feel that the one year in Hattiesburg has meant more to Bertha than any year in her whole life. I know the time and money were well spent. I am so pleased with her progress that I just had to tell you of it. If at any time I can be of use to you in advancing the interests of the college, call on me. I am,

Yours sincerely,

(Copy)

MRS. W. C. GREENWOOD.

It is a school whose first object is Christian growth and development. The Southern Baptist Sunday School Board at Nashville says the Woman's College did more Sunday School Normal work last session than any other school in the South. Its graduates get State license.

All Freshmen entering with 14 Carnegie units get Home Science free. William Lyon Thickstun, noted composer and musician, is head of the Music Department. Mrs. Kate Downs P. Pool begins her sixth year in the Expressions department.

For beautiful new catalogue address

J. L. JOHNSON,

Station B,

Hattiesburg, Miss.